

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, November 23, 1950

NEW SERIES—VOLUME 30—NO. 47

HEWITT ELECTED CONVENTION PRESIDENT

Morris and Whittington Are Vice-Presidents; Oppose Public Funds For Sectarian Purposes

JACKSON, Nov. 14— In what many describe as one of the best sessions in years, the Mississippi Baptist Convention, meeting in Jackson, refused to change the distribution of Cooperative Program funds from 50-50 to 45-55; adopted an amendment to the by-laws prohibiting other than Baptists from teaching in Baptist schools and voted to continue Woman's College.

Other significant actions include: opposing use of public funds for the support of sectarian schools and hospitals; adoption of resolutions urging President Truman not to send an envoy to the Vatican; allocating two per cent of Cooperative Program funds for the Mississippi Baptists Hospital School of Nursing; declining to raise from 20 to 22 1-2 per cent the allocation for Christian Education; and voting to have a special offering for Christian Education in March in lieu of the above.

The Convention voted to return to the jurisdiction of the Convention Board the Mississippi Baptist Hour Radio Program. It also clarified the six-year rule by voting that no person could serve more than six years on any Board or Boards.

Officers elected are: Purser Hewitt, president; Rev. R. A. Morris, first vice-president; Hon. Will M. Whittington, second vice-president.

Mr. Hewitt is the managing editor of the Clarion-Ledger, Jackson morning daily and the son of Dr. W. A. Hewitt, pastor emeritus of the First Church of Jackson and pastor of the church for more than 25 years. He is an outstanding member of the First Church, Jackson, and is now associate Sunday school superintendent. He formerly served as chairman of the deacons and is a member of the Building Expansion Committee of the church.

The Rev. Mr. Morris has been pastor of the First Church, Newton, for several years; Mr. Whittington lives at Greenwood and has been an outstanding member of Congress for many years.

Rev. George Gay, re-elected secretary, is the pastor of the First Church, Ripley.

Due to the pressing needs for Mississippi work, the Education Commission recommended that Cooperative Program funds be divided 45-55. The Convention voted to continue the present ratio of 50-50.

At the request of Rev. W. L. Meadows, chairman of the Committee on Nominations, the Convention took action to clarify.

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President Hewitt Sends Message To Mississippi Baptists

Purser Hewitt, who was elected president of the Mississippi Baptist Convention, was out of the city on urgent business when elected. Being unable to express in person his thanks to the Convention he asks that the following message be conveyed to them.

"My complete unworthiness makes deeper my great appreciation of the honor you have paid me. Mindful of the responsibilities involved, may I ask you to join me in praying that we shall receive in new clarity the unfolding of God's will and with increasing strength the power of his spirit.

"Only thus can Mississippi Baptists approach their maximum possibilities in advancing the kingdom of our Lord."

ELECTED VICE-PRESIDENT



Rev. William M. Whittington

ELECTED VICE-PRESIDENT



REV. R. A. MORRIS

Special Notice

Attention is called to the fact that all desiring to make requests of the Mississippi Baptist Convention Board for Church Building Aid, Pastorial aid or associational missionary aid must do so by December 1, 1950. Special blanks must be filled out. These may be secured from the Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi, upon request.

These blanks must be properly filled out and the request voted on by the church (or associational executive committee in case of a request for aid in the associational missionary work.) The moderator or board member is required to sign the blank. Such approval is taken to mean that the individual signing believes the grant should be made to the church or association and this is true in the light of other known needs in the state.

According to the vote of the Convention Board requests will not be accepted after December 1.

—Chester L. Quarles

Convention Board Members Named

Term Expires, 1951

Rev. Carmen Savell, Bolivar; Rev. James B. Middleton, Calhoun; Rev. J. W. Kitchens, Chickasaw; H. M. Brooks, Choctaw; Rev. W. L. Meadows, Clarke; Paul Townsend, Deer Creek; Dr. Charles S. Henderson, DeSoto; Rev. B. T. Bishop, Franklin; Rev. John Dearing, Gulf Coast; Rev. M. S. Varnado, Jackson; B. W. Jones, Lafayette; Rev. G. O. Parker, Leake; Dr. John W. Landrum, Madison; Marion W. Perry, Neshoba; Rev. Joe Abrams, Noxubee; J. I. Hurst, Pike; Rev. J. R. Davis, Union County; Rev. Herman A. Milner, Hinds; Dr. D. Swan Haworth, Warren; Rev. Carey Cox, Clay; Dr. S. R. Woodson, Columbus; Rev. Melva Mortan, Copiah; Rev. Chester Moulder, Covington; Rev. C. C. Weaver, Kemper; Rev. R. R. Brigrance, Mississippi; Rev. Quinton E. Floyd, Smith; Rev. James C. Monroe, Pontotoc.

Term Expires, 1952

Rev. Jodie L. Moore, Attala; Rev. Percy Magee, Carroll; Rev. J. B. Stewart, George; Dr. E. R. Grant, Greene; N. R. Pascal, Grenada; J. B. Welborn, Holmes; J. H. Denson, Jasper; D. A. McGee, Jeff Davis; Dr. William L. Clark, Jones; Dr. Wilbur Lawrence, Lauderdale; Dr. John E. Barnes, Lebanon; Rev. J. I. Berryhill, Lee; W. G. Stuart, Leflore; Rev. C. W. Thompson, Monroe; Rev. J. M. Metts, Montgomery; Rev. R. W. Martin, Panola; Dr. Judson Chastain, Pearl River; Rev. F. V. McFatrige, Tate; Rev. James Fairchild, Winston; Dr. W. Landon Miller, Lincoln; Jack Stuart, Scott; Richard M. Sumrall, Lamar; Rev. D. O. Horne, Lawrence.

Term Expires, 1953

Rev. M. G. Smith, Alcorn; J. B. Miskelly, Benton; Tommy Cayson, Itawamba; Dr. Chas. Treadway, Marion; S. C. Lowry, Marshall; Lester White, Newton; Dr. Wilburn Smith, Oktibbeha; Rev. J. F. Brantley, Perry; Rev. G. B. Basden, Prentiss; Rev. Montie A. Davis, Rankin; Rev. H. J. Logan, Riverside;

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Eastern Dailies Take Notice Baptist Simultaneous Revivals

GREENVILLE, S. C. —(BP)—Eastern dailies are beginning to take notice of the 1951 Simultaneous Evangelistic Crusade. The Greenville Piedmont here called it a typically Baptist undertaking and said that it might be a symptom of the religious revival expected by so many.

The editor said, "It will be a good thing for the religious life of this whole section and churches of other denominations will benefit. Anything that tends to stimulate interest in religion and to promote church activity benefits all churches and, through them, every phase of community life.

"It is a good sign. Perhaps it indicates that mankind has learned that he is not sufficient unto himself and that he must seek assistance from a higher power.

"We are sure that all men of faith, regardless of their own religious beliefs, will wish the Baptists well in their 'Crusade.'"

RE-ELECTED SECRETARY



REV. GEORGE H. GAY

Hewitt Elected

(Continued From Page One)

ify what is known as the six-year rule. The adopted amendment, authored by Rev. C. J. Olander, provides that members of any board who have served two full terms of three years or one term and the balance of an unexpired term become ineligible for election to any board until one year has passed.

During the Tuesday afternoon session the following organizations made reports: Relief and Annuity Board; Southern Baptist Radio Commission; Mississippi Baptist Radio Committee; Baptist Historical Society; The Baptist Foundation; The Baptist Book Store; and The Baptist Student Union.

The Tuesday evening session was at times rather heated and at other times humorous. It included a lot of speech-making, clapping and amens by listeners, several prayers and the reading of a comic strip from a Sunday paper.

After several speeches pro and con the Convention voted just before midnight not to close Woman's College, which had been recommended by the Education Commission.

After the rejection of the Commission's proposal, the Commission offered their resignation. Chairman Frank Moody Purser explained that this action was in order to leave the Convention free to take whatever further action it might desire. It was voted not to accept the proffered resignations.

Also heard at the Tuesday Evening session were reports from the seminaries: Southern, Southwestern, New Orleans and Mississippi (Negro). All reported satisfactory progress and growing enrollments.

Reports from all Mississippi Baptist Educational institutions were also heard. Dr. D. M. Nelson reported for Mississippi College; Dr. Lawrence T. Lowrey for Blue Mountain; Dr. I. E. Rouse for Woman's College; Dr. O. P. Moore for Clarke College and E. I. Farr for the Board of Ministerial Education. Each one stated that the outlook was bright. However, all of them could advantageously use more money for endowment and equipment.

The feature of the Wednesday morning session was an address by Executive Secretary Chester Quarles whose subject was, "A Worthy State Mission Program."

(EDITOR'S NOTE: This address appears in full on page 3.)

Reports made on Wednesday morning included. Report of Committee to Review the Convention Board Report; The Baptist Record; Sunday School; Baptist Training Union; Woman's Missionary Union; Baptist Brotherhood; and the American Bible Society.

At the Wednesday afternoon session reports were made on the following subjects: Committee to Review Social Service; Baptist Memorial Hospital (Memphis); Baptist Orphanage; Temperance; Mississippi Baptist Hospital; Evangelism and Stewardship; Institutional Visitation; and Associational Missions.

The resolution against state or Federal grants to hospitals operated by churches was offered by Earl Thomas of Jackson. The resolution opposed the "giving, granting, conveying of state or Federal funds to any non-profit hospital or institution which is owned in whole or in part by any church, religious denomination."

The resolution would ask the next session of the legislature to act accordingly.

Dr. G. C. Hodge of Gulfport submitted a resolution which would require all teachers and staff members of Baptist colleges and Baptist institutions to

be members of the Baptist church.

At the Wednesday night session the Cooperative Program and Foreign Missions were featured.

Secretary Quarles delivered an address commemorating the Silver Anniversary of the Cooperative Program.

Dr. J. H. Kyzar made the report on Foreign Missions and backed it up with a forceful address.

Dr. George W. Saddler of the Foreign Mission Board made an informing and inspiring address on the work of the foreign missionaries.

At the closing session on Thursday morning the Convention granted a right-of-way to the State Highway Department through the Clarke College property.

Named a committee to study charters of all Baptist schools and ordered heads of schools to bring a prepared study of the charter to the 1951 convention.

Committee members to study the charters of Baptists of the schools are: Dr. L. E. Green, Prentiss; Rev. Estus Mason, Meridian; Dr. R. A. Tullos, Greenwood; Rev. D. L. Hill, Corinth; K. R. Kofler, Water Valley; Hermon Dean, Canton and J. P. Coleman, Ackerman.

It was voted to hold the 1951 convention at the First Church, Jackson, Nov. 13-15 and Rev. W. L. Day, Tupelo was named to preach the convention sermon with Dr. Charles McKay of Pascagoula as alternate.

In view of the fact that the allocations do not bring enough money to the schools for current operations and other expenses, the Convention voted to designate March 25 as a day for a special offering for Christian Education.

A committee composed of Owen Cooper, Yazoo City, chairman, Dr. W. Landon Miller, Brookhaven, Dr. S. R. Woodson, Columbus, Dr. T. R. McKibbens, Laurel, and Dr. D. Swan Haworth, Vicksburg, was appointed to make plans and conduct an active campaign to assure the success of the offering.

The Convention voted that the 20 per cent which is allocated for Christian Education be divided as follows: Mississippi College 34½ per cent; Blue Mountain College 24½; Woman's College 19½; Clarke College 19½ and Baptist Hospital School of Nursing 2.

The convention adopted the report of the Convention Board which showed that total gifts for the year, \$1,367,157.79 were the highest in the history of the convention.

A rising vote of thanks was given to with the Training Union.

The committee to review the Christian Education report approved recommendations one and three of the report of Mississippi College and pledged support thereto.

The report also favored a continuation of the Clarke College emphasis on their strengthening, improvement, endowment and operating program.

"We recognize," said the report, "that Mississippi Woman's College's minimum endowment should be completed at the earliest possible time. Therefore, we urge that the churches give prayerful consideration to their participation in this program. We approve the projected plan of Blue Mountain College for securing funds for operating and building expenses."

It was voted to dedicate a page in the Convention annual to Dr. W. A. Bell, who passed away several months ago. At the time of his death he was a member of the Education Commission and the Mississippi member of the Foreign Mission Board.

Those named on the Committee on Committees, whose duty it was to name various committees were. Rev. R. D.

WEST KEMPER CHURCH TO OBSERVE CENTENNIAL, DEDICATE NEW BUILDING



REV. M. D. MORTON

West Kemper Church in Kemper County is to hold dedication services on December 3. At the same time the church will observe the centennial of its organization, which took place on December 2, 1950.

Rev. D. L. Stennis, the pastor, announces that the Centennial sermon will be preached by Rev. M. D. Morton, pastor of the First Church, Crystal Springs. Mr. Morton is a grand-son of T. H. Morton, who was one of the charter members and the first clerk of the church. He was also licensed to preach by this church, as was the present pastor.

The church has recently completed a modern church building, including 8 classrooms and a baptistery. The building is of brick and tile construction. The church will be dedicated debt-free. This is one of four churches that have been built under the pastorate of Mr. Stennis. Two of the churches are in Kemper County, one in Lauderdale and one in Clarke County.

All former pastors and members are urgently invited to attend this service. Services will be held in the morning with dinner on the grounds, followed by an afternoon service.

—BR—

Convention Board

(Continued From Page One)

Rev. J. B. Smith, Simpson; W. B. Horton, Sunflower; Rev. Kermit Canterbury, Tallahatchie; Rev. Clarence Palmer, Tippah; G. A. Hall, Tishomingo; Rev. A. L. Chumbley, Union; Rev. Ray F. Dykes, Walthall; Rev. Virgil Ratcliff, Wayne; K. R. Cofer, Yalobusha; Rev. Ray M. Dykes, Yazoo; Rev. J. W. Nolen, Zion; Rev. D. D. Satterwhite, Sharkey-Issaquena.

—BR—

BIBLE SCHOLARS WILL ENJOY THE recent book by Dr. Clyde T. Francisco and published by the Broadman Press, entitled INTRODUCING THE OLD TESTAMENT. An outline is given of the contents of each book, some of them in detail, and the background and purposes of each book are presented. The careers of several of the prominent characters are outlined. Order from the Baptist Book Store or from the publisher; price, \$3.75.

Pearson, chairman, Rev. C. W. Thompson, Dr. Wilburn Smith, Rev. C. C. Weaver, Dr. W. A. Sullivan, Rev. C. M. Day, Dr. Charles McKay.

The report of the Baptist Historical Society was presented by Dr. J. L. Boyd who is custodian of the historical material which is deposited in the fireproof vaults of the Mississippi College library. The recommendations which were recently published in the Baptist Record were adopted.

New Film Available Free On "Hard Core"

New York—"Hard Core," a 16 mm. sound motion picture documentary short on the sick, handicapped, and aged refugees in the care of the International Refugee Organization, has been released for distribution and is available free of charge from the Southern Baptist Displaced Persons Office, 2940 Napoleon Avenue, New Orleans. It is being shown by every television station in the United States this month.

Narrated by stage and movie star, Walter Abel, this picture was made in Central Europe, Norway and Sweden early this summer and tells the tragic story of a group of refugee men, women and children, their handicaps and their unconquerable determination to overcome them. The picture runs 15 minutes.

In order to help solve the problem created by the thousands of homeless persons who cannot return to their native lands, the United States is permitting 339,000 of them to immigrate to this country, if they have sponsors who will assure them of jobs and homes and can qualify otherwise under the law. The latest report shows that about 8,000 Baptists are among the Volksdeutsche who are eligible to come to the U. S.

Other films available from the Southern Baptist Displaced Persons Office are: "Home of the Homeless," ten minutes, and "Passport to Nowhere," fifteen minutes.

—(BR)—

Church Groups Defeat Gambling Proposals

Washington, D. C.—(RNS)—Religious groups were successful in defeating a number of measures which they opposed in the November 7 elections, tabulations made here disclosed.

A proposal for legalized gambling in California, vigorously opposed by religious leaders of the three faiths, lost 1,500,000 to 500,000.

The gambling proposal was advanced as a means of financing social welfare, including aid to the aged. Churchmen saw in the measure a threat to the moral structure of the community and a promise of poverty in many homes.

Arizona also heavily defeated a proposal, vigorously opposed by church groups, for legalizing various forms of gambling.

Montana rejected a referendum which would have legalized slot machines. The Montana Council of Churches led a drive against this proposal.

In Massachusetts, church groups helped to defeat a state lottery proposal.

The proposed lottery was advocated by its sponsors as a means of partly financing old-age pensions.

(BR)

ST. PAUL SHOWS US HOW (\$1.50) IS a book on the methods of missions, as interpreted from Colossians by the author, Dr. O. H. Schmidt, Executive Secretary of the Board of Foreign Missions of the Lutheran Church. Written from the Lutheran's viewpoint, the book presents many angles that we might do well to follow. Author Schmidt emphasizes that we must work for the Lord and leave it to Him to give the increase. Order from the Baptist Book Store or from Concordia Publishing House, 3558 S. Jefferson, St. Louis, Mo.

A Worthy State Mission Program

Address Delivered To State Convention
By CHESTER L. QUARLES
Executive Secretary

It will be altogether appropriate for me to say in the beginning that our State Mission Program in Mississippi is a worthy one. You can take definite pride in the accomplishments of the Baptist Convention here in the various phases of our State Mission Program. To read the reports of the various departments of our State Convention Board is to read a romance.

I assure you that I have a very great personal pride in having a part in such a program. What I shall have to say concerning a worthy State Mission Program will certainly not be new to many of you, or possibly any of you. A new emphasis may be given different from the standpoint of some of those you hear. These are my own views. They do not necessarily reflect the views of the Convention Board. I speak to you on the subject, "A Worthy State Mission Program".

I. A worthy program for Mississippi is a program that we can afford—that we can support—and sustain through the years. Many objects can claim our attention—good and fine—but should not find a place in our program for the simple reason that in the light of basic needs and money available we can not afford them. You cannot spend the same dollar twice.

II. A worthy program of state missions for Mississippi shall be directed first of all to the churches that compose the state Convention. This program is one that shall assuredly and unswervingly strengthen all of our Baptist churches wherever they are. The program of work of every individual pastor and congregation should feel the influence of our mission program and deem it helpful. Otherwise, it is not a worthy program.

There is much talk of pyramiding the work of our denomination. We say our advance shall be made with an ever broadening base. No other type of advance can be successfully established and made permanent. The broad base is the State Mission program that ever builds and develops the individual churches.

We say that our program must be directed to all the churches—country churches, town churches, city churches, college churches, county-seat town churches, churches in industrial centers, large churches, small churches, churches with great departmentized educational programs and churches with a few classes, unions, circles or organizations.

Country Churches: Most of us came from country churches. They are the seed bed of Baptist ministry. They are the grass roots of all our strength and faith, our present and our future. We must share everything we have with these churches. None of them must be overlooked. None is too small for our consideration and concern. None is too out of the way to be reached by Baptist field workers. We must reach that farthest church.

City churches: Rapidly our churches in the cities are growing. It would be hard to find a city church anywhere that is not having growing pains. Buildings are being found inadequate. They must expand.

Our problem is not mainly a rural problem. It is an urban or city problem. Thousands of Baptists move to the city and refuse to serve. If they attend, many of them prefer to hide in the crowd.

A young man was suddenly killed in an automobile accident in the town where I was pastor. He had a lovely wife

and a precious baby. I had sought him out several times and had tried to interest him in our church. He was a Baptist with his membership in a rural church. His business, an internationally known concern, had sent him to our city. We visited in vain. The Sunday School and Training Union forces visited in vain. He did not attend our church so far as I know a single time.

The accident came like a flash of light. He was dead. I attended his funeral up in a North Alabama country church. Two fine rural preachers conducted the service. Both of them had been his pastor. One told of his acceptance of Christ as a boy and of his privilege of baptizing the lad. The other told of his faithfulness as clerk of the church and in other services.

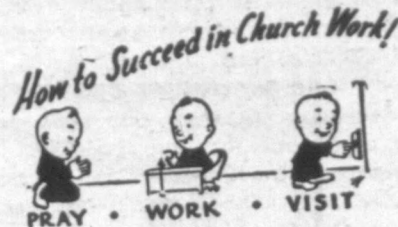
Knowing that we had tried and had tried hard to enlist him, my heart cried out, "Something is wrong somewhere". We must pitch our program in a way that we shall deepen their consecration and their faithfulness so that their service shall continue even though they move to another church field.

III. A worthy mission program is one that will specifically minister to the development of the leadership of the churches. This leads us to say that it must be our deepest concern to develop the organizational life of our churches. To be sure there are organizations that are cold, lifeless and mechanical, but they do not have to be so. There is nothing unspiritual in organization. Yes, we need more agonizing with our organizing. Organizing without agonizing in prayer is practically and spiritually useless. But when I begin agonizing about a matter I want to call in friends who are sincere Christians to pray and work with me about the matter. That is organizing.

What specifically shall be our approach to the needs of our churches? A consecrated competent personable staff of field workers cannot be overlooked. "Voices" from "away from home" are valuable. Even though they are saying the same things that local workers have been saying, there is something about an outsider saying it that is helpful. As a pastor I was always grateful for our denominational workers who came and gave a tremendous impetus to the work. In the main they said in other words what I had been saying. They helped and I was grateful.

It is my dream that here in Mississippi that we shall have an enlarged corps of workers to go to our churches with stimulating messages, helpful procedures and methods of work that have been proven helpful and in many places successful. Our Sunday School field force needs strengthening, our W. M. U. force needs strengthening, our Brotherhood field force needs strengthening. Additional workers will give that strength. Just as rapidly as our mission funds increase and are available for state mission work, just so rapidly should we seek to bolster our field force.

IV. A worthy State Mission program to reach all of our churches must be carefully planned and efficiently promoted. There is no better way to reach all of our churches than through the associational organizations. We are praying for the day to come soon when all of our Associations shall organize for all our work, i.e., that there shall be a Sunday School organization in every Association. Training Unions, W. M. U.'s, and Brotherhoods shall likewise be organized. With these organizations functioning under the direction of a Moderator and Associational Executive Committee all the year around, we could then successfully take all of our work,



plans and programs to all our people.

I would speak a word here for Associational Missionaries. I believe in them. I see their value and worth to our work. I see them as extended arms of all our work. They are our only hope in many places.

Of course, I must say that I believe in one kind of Associational Missionary. I believe in the kind that works. I believe in the kind that has a plan whereby he might reach the people with the full Baptist message and program and then works his plan. I think an Associational Missionary should work through the regular Associational organizations as far as possible. He should help keep them fully organized and functioning.

Such a program is invaluable. Let us magnify our Associational missionary program. Let us unify our program. There should be a closer "tie-in" of our Associational missionaries with our state workers. This is not pleading for centralization of power. We don't want that. It is a plea for a uniformity in the work and unity among the workers that will give us all greater influence in the work for the glory of God.

I hope we can develop a "Mississippi Plan" that will be acceptable to all our people. This plan should set out a definite organizational plan. It should call for the perennial functioning of the Moderator and executive committee of the Association. Each Association should have a complete Associational organization for the promotion of every phase of our organized life. Regular meetings should be held.

Out in the West I have observed the monthly conference in a number of Associations. This plan calls for a meeting a month. It is an all-day meeting attended by church leaders, pastors, W. M. U., Sunday School, Training Union, and Brotherhood leaders. The work is planned, promoted and prayed for. It is a great unifying force in the churches and in the Association.

V. Special aids to leadership development should be a part of a worthy state mission program. The Baptist Record has been quite successful in building up its subscription list through the efforts and splendid leadership of Dr. A. L. Goodrich, the Editor. The Baptist Record is a great aid to many pastors and I could hardly conceive of a pastor being satisfied with his church until it accepted the EVERY FAMILY Plan.

The Baptist Student Union work is a very definite aid to leadership. We feel that our work with other races should always be through their leadership. Isn't it therefore consistent to say that one of our greatest opportunities is to work with our future leadership a large part of which is to be found in our college centers. I fear that B.S.U. work is the most "undersold" part of our work. It is indeed small vision not to see the possibilities of this link between the colleges and the church.

The tract ministry is a great special aid. During this last Convention year we printed and distributed 407,586 tracts. These tracts cost our Convention Board \$3,824.28.

Various conferences, such as the Evangelistic conference, Stewardship Conferences, and other Leadership Conferences are definite aids to leadership develop-

ment. In January of 1951 we will conduct fifteen Leadership Conferences in strategic centers in each one of the fifteen Districts. These Leadership Conferences will be held in connection with night Men's Rallies.

The Mississippi Woman's Missionary Union has graciously offered to the Convention Board the full facilities of Camp Garaywa July 1-28, 1951. We greatly appreciate this gracious offer by the W.M.U.

VI. Denominational responsibilities which we find impossible to meet through churches find their place in a worthy state mission program. This work includes Institutional Visitation, Negro work, Indian work, work among the Chinese, work on college campuses (Bible teachers in Junior Colleges, etc.).

VII. Evangelism and Stewardship is basic in a worthy state mission program. Much emphasis must be given to these two.

I am told that in Shanghai Bay that often times quick typhoons spring up. Shanghai Bay is crowded with house boats in which large and small families live. When the quick typhoons come, many times lives are lost as the boats are overturned.

Some time ago one of these quick typhoons sprang up at a time when two great battle ships—one a British, the other an American battleship—were anchored in the bay. At the height of the fury of the storm, the captain of the British battleship commanded the search light on the top-most mast to be turned on. That powerful search light, that powerful pencil of light swept the bay searching for people struggling in the water. Finally, they saw an overturned boat and people struggling in the water holding on to the side of the boat. At the command from the Captain, the British Tars sprang in the life boat and went out and pulled the people out of the water. When they turned the life boat around to come back to the battleship, they found that the waves were too high and the wind too strong. They could not come back.

That powerful pencil of light began searching the sea wall looking for some break—some place of security and safety. The place was found and the pencil of light went back and forth, back and forth from the break in the sea wall to the life boat as if to say, "There is a place of safety, there is a place of security". They went to it and were saved.

Once again they swept the bay with that powerful pencil of light looking for someone in distress. Finally, an overturned boat was seen with people clutching the sides very near to the American battleship. The powerful pencil of light went back and forth, back and forth from the overturned boat to the American battleship as if to say, "American, this is your task. Go to it. This is your task".

I believe that a worthy state mission program is our task and God's pencil of light points to our hearts and then out to our task. He expects us to do it. We must. Oh! we must!

—BR—

THE STORY OF JESUS (\$2.00) IS A 200 page book adapted to the teaching of boys and girls about 8 or 9 years of age. Its 30 lessons are in the four following units: When Jesus Was a Child, Jesus Begins His Work, Jesus and His Friends Work Together, and Jesus' Friends Carry on His Work. Written by Blanche Hoke and published by The Judson Press, 1703 Chestnut Street, Philadelphia, Pa., the book may be ordered from the publisher or from the Baptist Book Store.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building Jackson 105 Miss.
A. L. GOODRICH D.D., Editor
MRS. CLIFTON NETTLES, Editorial A.S.T.
Subscription: \$1.50 a year payable in
advance

Entered as second-class matter April 4,
1918 at the Post Office at Jackson, Miss.,
under the Act of October 3 1911.

Obituaries and Obituary Resolutions—
The first 200 words free all other words
one cent each Memorials and resolutions
are one cent per word.

Advertisements—Rates upon request.
Announcements of open dates by evangel-
ists and singers, and others \$1.00 per
insertion.

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We do not use unsigned communications

Thanksgiving

Our hearts expand as in this Thanksgiving season we count our many, many blessings and express gratitude for the founders of our nation, for the leaders of our faith, for the builders of our churches, for Christian homes and Christian people everywhere and give thanks to the Lord of us all.

Although some will take it as a day of gaiety and recreation, others as a day of feasting, still others as a day from work, many thousands, perhaps the great majority will give thanks. Some will give gifts, as well, and our own Baptist denomination will make special gifts for the boys and girls with one or no parents or from broken homes, who are cared for at our Orphanage.

Liberty-loving and God-fearing people of this nation will celebrate the day in a solemn and sober way. We say this nation, for ours is the only nation having a day of Thanksgiving such as we have here. None other was established on the principles for which our forefathers stood — freedom of religion, freedom of speech, freedom of press, separation of church and state.

As we go to our churches, some at every hour around the clock, beginning at sunrise, we shall thank God especially for our freedom of religion. In these perilous days, when some would that this privilege be taken from us, we must pledge ourselves to safeguard our precious heritage.

And as we feast on the bounteous meals set on our tables, we need to feast ourselves on the Bread of Life, reading from His Word, and sharing our feast with those about us. As our safeguard, why not institute a family altar where this feast may be had and the Word of God read each day—each day of the year?



Give The Record

Many people are worrying about what to give for Christmas.

Through the years an increasing number have sent the Baptist Record as a Christmas present to friends and relatives.

The Baptist Record will make a suitable Christmas gift to a friend. Unlike many presents, it will continue to give pleasure each week throughout the year. Its pages will instruct and inspire.

Give the Record and thus give the ideal gift.

—BR—

The Lottie Moon Christmas Offering

A \$1,600,000 goal has been set for the Lottie Moon Christmas Offering by the Woman's Missionary Union of the South. And the goal is not too much when we consider the spiritual needs of the world. The W. M. U. of Mississippi has set \$75,000 as its share in this effort.

Thus Mississippi WMU will have a strong part in making it possible for our Foreign Mission Board to open new fields, strengthen fields already established and improve the equipment already in use.

The women, and young people will surely do their part in giving Christ to the world for Christmas. But, we urge every man to aid the women to make worthy gifts to the Lottie Moon Christmas offering, thus letting Christmas count for Christ — it's His birthday.

—BR—

An Unmerited Gift

No doubt most of our readers are familiar with the fact that Congress recently passed a bill providing for a loan of \$62,500,000 to Spain.

This seems to be an effort to save Franco's Regime from bankruptcy.

Permit us to call attention to a few things concerning affairs in Spain:

1. We can't send missionaries to Spain.
2. We are not allowed to establish churches in Spain.
3. Worship as we know it is not allowed. If they sneak around

in private homes without making any noise or any announcement they are permitted to hold services. But no announcements, no advertisements, no anything can be done to help publicize the meeting.

4. Children of Protestant parents have a hard time in the schools, as they are very much discriminated against. It is reported that most of them are not allowed to pass their courses.

These are just a few of the things that Franco permits. We do not think he deserves a loan.

—BR—

Be Fair To Pastors

The high cost of living has put a burden on many Baptist pastors, some of whom have had very little increase since "away back."

In most cases the pastors have not been too well paid. Organized labor has had a fourth round of increases in some instances five. But the average pastor has done well to have one increase.

At this time of the year many churches plan budgets and set salaries. We appeal to every church to be fair with the pastor.

Last week government figures were revealed stating that wholesale prices had risen nine per cent since June first and that they are now higher than ever before.

—BR—

Physical Expansion Means Increased Operating Expense

This timely article written by Lawson H. Cook, Southwide Brotherhood Secretary should be read by every Southern Baptist.

In writing this piece we have no individual situation in mind; nor are we disposed to criticize. We are only "sounding the trumpet."

We must understand that we cannot provide millions for the capital needs of our boards and institutions—and they are real needs—and at the same time peg the allocations for operating cost. The two columns must of necessity move together. When an institution or a church expands its physical equipment it automatically moves into a higher bracket of operating costs.

A school expanded to accommodate two thousand students cannot hope to get by with the

same operating budget it had when there were only one thousand students. More money will be required to operate a hospital of five hundred beds than one of three hundred beds. And so on.

A church with an auditorium capacity of fifteen hundred, and expanded Sunday School facilities and equipment will need much more money for current expenses than when it was half the size. Every item of maintenance expense will inevitably increase—heating, cooling, lighting, insurance, general upkeep, and all the rest. An increased office staff may also be necessary.

There is one thing we must watch: these increased local requirements must not be allowed to cut into our benevolence and mission gifts. It could easily happen.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

HAS GENERAL MacARTHUR SURRENDERED TO THE ROMAN CATHOLICS?

It must have been a galling experience for the mighty General Douglas MacArthur, after having received the Japanese surrender on the deck of the battleship Missouri on that historic day in August, 1945, now to surrender himself to the Roman Catholic Hierarchy. According to newspaper reports he has yielded to Roman Catholic protest and ordered the omission of all references to birth control from a book which Professor Edward Ackerman of the University of Chicago had written on the resources of Japan. He had made a survey of Japan for that purpose as a special consultant of the U. S. Army. Already 2,500 copies of the book had been printed. All distribution has been halted until all references to birth control are deleted. Missions offers no comment whatsoever about birth control. All that this magazine is concerned with here is freedom of the press, one of President Roosevelt's four freedoms for which the war was allegedly fought, or was it? Newspapers also reported that the General had denied admission to Japan to Mrs. Margaret Sanger who had been invited to come and lecture to Japanese parents on planned parenthood. The New York Times stated "Catholics had protested," and there had been "pressure from Catholic Church groups."

Great indeed is the power of the Roman Catholic Church for it can apparently issue orders which even a top-ranking, victorious General of the United States Army must obey—Missions.

—BR—

"BAPTIST CHURCHES WIN TO Christ each year one out of three of the lost people enrolled in Sunday school, whereas, they win only one out of 240 lost people not in Sunday school. Churches that do not have a Sunday school average one baptism each year. All good Sunday school work results in evangelism."—J. N. Barnett, The Sunday School Builder.

Our Readers Write

AN OPEN LETTER TO THE EDITOR OF
"OUR SUNDAY VISITOR"

Sept. 21, 1950

Editor "Our Sunday Visitor"
Huntington, Ind.

Dear Sir:

Your leading article in the issue dated Sept. 24 intrigued me by its title: "Religious Intolerance Has Caused Most of Our Nation's Troubles." From first hand experiences with the priesthood (with one or two notable and appreciated exceptions) as well as knowledge of the claims and assertions of Rome, I wondered what a Catholic would have to say about "intolerance." You seem to have a special definition for the word.

It would be well, for the guidance of those who really desire to understand Catholic writers on religious and ecclesiastical matters, for your Pope to issue, or have issued, a dictionary giving the "authoritative" meaning of the words of our English language. "Intolerance" would probably mean, in that dictionary, any opposition to Catholic ambitions, any denials of Catholic claims, and any suspicion (however well-founded in history, observation of "Catholic Action" in countries where Catholicism is in the majority, and in the present claims and assertion of the Church) that the Catholic Hierarchy desires more than equality under the law.

Intolerance in religion (or in politics) is an evil—but I cannot forget that it was religious intolerance and persecution by "Established" churches that drove the early settlers to America from their homes in Europe, that they might find a place to worship God according to the dictates of their own consciences. It was the memory of what they had suffered under the intolerance of "established" churches that determined them to establish a nation wherein that blessed and God-given right should be guaranteed to them and preserved for their posterity.

THIS IS A RIGHT DENIED BY ROME, AND NEVER GIVEN WHERE ROMAN CATHOLICISM HAS THE POWER TO PREVENT IT. So long as Roman Catholicism in America acknowledges the supremacy of Rome, and boasts of the unbroken history of that "Universal" and totalitarian church (the term "totalitarian" was not denied in your recent article) they cannot convince intelligent men that "American Catholicism is different" fundamentally, and "different" only by necessity. This, of course, does not apply to thousands of communicants of Catholic Churches, but to the Hierarchy itself.

According to your article, it is intolerance and bigotry to oppose the use of public school funds for the support of Catholic schools. Such a statement would have little effect upon readers who think for themselves, but the multitude of your readers who have been taught from infancy to believe everything that the "Church" teaches, accept it, and, no doubt, feel that they are being discriminated against by religious intolerance.

Every person of average intelligence knows, if he will take the trouble to think for a moment, that the children of Catholic parents may attend any public school anywhere, and share equally with all the other children of our democracy all the benefits of the public school system—including transportation, lunch at reduced prices, and free text books in most states. There is not a grain of truth in the assertion that the children of Catholic parents are discriminated against because of their religion. Therefore, your statement regarding Catholic boys in the Marine Corps: "Their religion was not asked when there was a question of fighting for their country. But their religion is considered when there is a question of picking up a Catholic child by the bus driver on the highway" has no foundation in fact. It is

an untrue statement, obviously intended to create resentment in the hearts of those fine boys who, side by side with their comrades of other faiths, fight for the democracy that nourished them.

What you are demanding is not equal rights, but SPECIAL privileges for the children of Catholic parents. It is no philanthropic desire to lighten the tax-burden, or help out the public school system that motivates the parochial schools, but the fear that some of these children may discover too early through contact with pupils and teachers of other faiths that all non-Catholics are not prejudiced and ignorant. In other words, they are motivated by the belief that by isolating these from any but the Catholic atmosphere until they are through High School they will forever have a closed mind on the subject of religion.

You know, also that those who believe in the separation of church and state (as did those who framed and adopted our Constitution) have ample grounds to believe—and fear—that the crusade for free transportation and participation in the lunch program (paid for from public funds) is but the first skirmish for complete government support for church schools. The same arguments used to justify the things you are now asking could be legitimately used for complete public support for Parochial schools.

It is not intolerant (in your vocabulary) for the "Church" to demand that when a Protestant desires to marry a Catholic, that the non-Catholic member of the union promise under oath not to make any effort to convert the other to his faith, or away from the Catholic Church, and also to rear the children of that union in the Catholic faith, while the Catholic pledges to use all his, or her, influence to lead the other into the Catholic church. That is not intolerance, but to criticize such an unequal arrangement is.

If that be intolerance, then I, and the people who believe as I, am intolerant.

But if to grant the Catholics the same rights and privileges, as a matter of principle, that I desire for myself—if that be tolerance, then I am tolerant. And it is not because I am a "friend to the Catholic Church"; it is because the principle of religious and political freedom for all men is dearer to me than that all men should believe, or profess to believe, as I do.

The claim that religious intolerance prevented the Pope from stopping World War I is too silly for argument, since he could not prevent the rape of Ethiopia by the nation that calls him "Papa."

Catholicism is seeking to convince the unwary that opposition to any ambition of the Roman Hierarchy is working in favor of Communism. What Catholics ignore, and wish Protestants would forget, is the fact that Communism has not as yet made much progress in any country that had religious liberty. Certainly we all appreciate, and are ready to give full credit to the help of the Catholic Church in the fight of civilization against the sinister threat of Communism, but not at the price of our liberty!

If religious intolerance is the cause of most of four nation's troubles, and if our Catholic friends desire more tolerance, may I respectfully suggest that they labor to show some tolerance toward those whose faith is in the Christ, who is able to save all who come unto Him, without the intermediary of church or priest.

F. V. McFATRIDGE,

Pastor Coldwater Baptist Church

MAIN STREET CHURCH, HATTIESBURG. Dr. John E. Barnes, Jr., pastor, has adopted resolutions protesting the distribution of free beer to the soldiers in Korea. The resolutions also request that the use of alcoholic beverages of all kinds be discouraged in each branch of our armed forces.

Convention Names Boards of Trustees

Institutional Boards of trustees named at the 1950 Mississippi Baptist Convention were as follows:

TRUSTEES OF MISSISSIPPI BAPTIST HOSPITAL

Term Expires 1951

Harvey Hedgepeth, Jackson; Mrs. J. A. Anderson, Belzoni; Charley Barge, Jackson; Dr. J. P. Wall, Jackson; D. L. Stennis, Meridian.

Term Expires 1952

John E. Stone, Jackson; W. C. Hester, Jackson; C. A. Roper, Hazlehurst; Dr. George Townsend, Morton; Owen Cooper, Yazoo City.

Term Expires 1953

Vernon May, Hollandale; Zack Hederman, Jackson; D. C. Simmons, Jackson; John Yarbrough, Pickens; Percy Simpson, Flora.

TRUSTEES

BAPTIST MEMORIAL HOSPITAL

Term Expires 1951

E. D. Elliott, Greenville; J. B. Middleton, Bruce; Dr. H. L. Cockerham, Gun-nison.

Term Expires 1952

M. P. Moore, Senatobia; J. Murphy Thomas, Jr., Tupelo; J. B. Perry, Jr., Grenada.

Term Expires 1953

Dr. L. T. Lowry, Blue Mountain; William K. Self, Marks; W. M. Gerrard, Greenwood.

TRUSTEES

BAPTIST ORPHANAGE

Term Expires 1951

A. B. Williams, McComb; Ralph Hester, Jackson; R. Y. Gerrard, Morton; J. T. Hill, Pascagoula; W. A. Huff, Forest; Owen Williams, Utica.

Term Expires 1952

W. Harold Cox, Jackson; Lyle Corey, Meridian; T. M. Dickson, Jackson; T. J. Biggs, Crystal Springs; Lester Brown, Kosciusko; James Jordan, Vicksburg.

Term Expires 1953

Joe H. McCully, Louisville; M. G. Reedy, Ruleville; J. V. Young, Collins; Dr. C. M. Wells, Canton; W. H. Smith, Brookhaven; R. H. Abbey, Webb.

TRUSTEES

BAPTIST FOUNDATION

Term Expires 1951

Leland Speed, Jackson; C. O. Dean, Leland; W. N. Puckett, Columbus.

Term Expires 1952

J. N. Barron, Crystal Springs; Dan R. McGehee, Meadville; Henry Riser, Jackson.

Term Expires 1953

E. O. Murrell, McComb; W. M. Whittington, Greenwood; G. M. McWilliams, Hattiesburg.

MISSISSIPPI

EDUCATION COMMISSION

Term Expires 1951

Floyd Barnes, Jackson; Douglas Hud-gins, Jackson; Joe Odle, Gulfport.

Term Expires 1952

Frank Moody Purser, Oxford; Wilfred Lee, Leland; R. A. McLemore, Hattiesburg.

Term Expires 1953

W. Z. Huggins, Quitman; A. A. Roebuck, Aberdeen; Clyde C. Bryan, Hattiesburg.

The report was signed by O. B. Beverly, Ray F. Dykes, R. B. Patterson, B. T. Bishop, W. L. Meadows, Chairman, Committee on Nominations.

—BR—

QUITE OFTEN THE BAPTIST RECORD receives cuts which have been run in other papers with the request that they be used in the Baptist Record. Sometimes these cuts fit and sometimes they do not. The column widths of various papers are not always the same. Anyone planning to send a cut to be used in the Record should measure the cut with a copy of the Baptist Record or send the photograph so that a cut of the proper size can be made.

State Convention Names Trustees

At the recent meeting of the Mississippi Baptist Convention, the following were named to serve as trustees as indicated:

TRUSTEES BLUE MOUNTAIN COLLEGE

Term Expires 1951

Harry Carpenter, Rolling Fork; George H. Gay, Ripley; Norman Price, Jackson; Mrs. Belle Ferguson Simmons, Jackson; D. L. Hill, Corinth.

Term Expires 1952

Dr. Arch Stacey, Tupelo; Thornton Ray, Pontotoc; Albert G. Guyton, Blue Mountain; Dr. Frank Davis, Corinth; Mrs. W. G. McGill, New Albany.

Term Expires 1953

J. H. Kyzar, Greenwood; Dr. W. C. Sandusky, Holly Springs; Dr. W. H. Anderson, Booneville; Winfred Moore, Tupelo; Leslie Darden, New Albany.

CLARKE MEMORIAL COLLEGE TRUSTEES

Term Expires 1951

J. A. Tidwell, Newton; J. H. Street, Laurel; E. L. Morgan, Newton; C. D. Shields, Meridian; A. E. Mason, Meridian.

Term Expires 1952

John Hill, Union; W. L. Compere, Jackson; David Cranford, Indianola; S. E. Sumrall, Lake; Homer Roberson, Greenville.

Term Expires 1953

Mrs. Jeff Kent, Forest; Claud Bennet, Stafford Springs; A. B. Pierce, Kosciusko; Earl Cottrell, Tupelo; Ed Alderman, Port Gibson.

MISSISSIPPI WOMAN'S COLLEGE TRUSTEES

Term Expires 1951

Dr. A. K. McMillan, Lucedale; Dr. Ira D. Eavenson, Marks; Dr. T. E. Ross, Hattiesburg; John F. Brock, Moss Point; E. C. Edwards, McComb.

Term Expires 1952

John Hixon, Hattiesburg; George Causey, Hattiesburg; Dr. S. E. Lawrence, Columbia; Chas. L. McKay, Pascagoula; Mrs. J. L. Johnson, Jackson.

Term Expires 1953

J. W. Moody, Poplarville; T. B. McKibbens, Laurel; R. B. Thomas, Wiggins; Ben Green, Leaf; Jimmie Pope, Rich-ton.

MISSISSIPPI COLLEGE TRUSTEES

Term Expires 1951

George A. Thornton, Kosciusko; Robert Hederman, Jr., Jackson; Frank McDonald, Meridian; Mrs. Ingram Foster, Prentiss; W. D. Lofton, Brookhaven.

Term Expires 1952

Cecil Travis, Jackson; Carroll Gartin, Laurel; W. C. Howard, Water Valley; Mrs. W. M. Whittington, Greenwood; A. P. Smith, Jr., Monticello.

Term Expires 1953

C. E. Young, liberty; J. W. T. Silver, Arcola; Dr. J. J. Pittman, Tylertown; G. E. Wiley, Grenada; Harold Basden, Jackson.

BOARD MINISTERIAL

EDUCATION

Term Expires 1951

A. A. Kitchings, Clinton; W. A. Hewitt, Jackson; John W. Cook, Decatur.

Term Expires 1952

W. H. Sumrall, Hattiesburg; Eugene Farr, Newton; W. R. Cooper, Jackson.

Term Expires 1953

W. E. Strange, Clinton; E. L. Clark, Newton; Nolan Kennedy, Clinton.

—BR—

"THE MISSIONARY ENTERPRISE IS the organized effort of the churches to give the gospel to all men. The improvement of human relations is a product of the proclamation of the gospel. A soul-winning church in a wicked community can improve that community. It can make men strive to overcome evil with good."—J. E. Lambdin, The Baptist Training Union Magazine.

Committee Named To Study Merits Of Board of Directors For The Baptist Record

In making his annual report for the Baptist Record Editor A. L. Goodrich announced an all-time high circulation of 68,151. Preceding his report, Dr. W. Douglass Hudgins, chairman of the Baptist Record Advisory Committee made the following report:

During the twelve months two meetings of the committee have been held and the committee members have sought to acquaint themselves with the management, editorial policy, publication problems, financial condition and denominational relationship of the Record.

The committee would like to advise the convention that the costs of operation gradually have increased during the year but a small profit again will be reported.

Possibility of a new printing contract was considered during the year, but the Korean war, with its attendant allocation of newsprint, made any contractual change impractical.

Counsel was exchanged with Editor Goodrich in regard to improving the legibility, arrangement, and general readability of the Record, and definite steps have been taken to insure an improvement in the quality of workmanship of the contracted printing firm.

The committee wishes to bring recommendation, viz:

WHEREAS—Most of the Southern Baptist Denominational Papers now are operating as institutions under the Board of Directors elected by, and responsible to, their respective State Conventions, therefore,—

WE RECOMMEND that, during the coming year, study be given to the advisability of having the Baptist Record operated as an independent agency, of the Convention, by means of a Board of Directors elected by, and responsible to, the Convention.

Respectfully submitted:

W. Douglas Hudgins, Chairman
Purser Hewitt

J. H. Street

Mrs. T. A. Anderson

Joe Abrams.

The following committee was appointed to study the merits of having a Board of Directors for the Baptist Record: Rev. W. V. McKingster, chairman, Rev. Jordan Sansing, Dr. R. A. Tullos and Harry Smallwood.

—BR—

East Side Pastor Has Anniversary

East Side Church in Rankin County will observe the fifth anniversary of the pastor, Rev. L. S. Polk, on Sunday November 29. Attendance and offering goals have been set, with the offering for that day to be applied on the building indebtedness.

During Mr. Polk's pastorate the church has erected a new brick building, constructed a pastorium and purchased adjoining property, which is now being used as a Sunday School annex.

Better Pianos!

Priced Right!

ELLIS PIANO CO.

"Mississippi's Largest Piano House"

505 E. Pearl St. — Jackson, Miss.

LAMAR ELLIS, Owner

Report Of Committee To Review Convention Board Report

The committee appointed to review the Convention Board's report submits the following:

"First, as our new executive secretary says, The spirit of the people is good.

"Second, our churches baptized the largest number in their history.

"Third, Rev. Chester L. Quarles has become the executive secretary of our Mississippi Baptist Convention Board, and J. E. Lane, the treasurer of the Board.

"Fourth, our Cooperative Program receipts for the Convention year were \$802,872.09, an increase of \$65,497.44 over last year. Total gifts to all causes were \$1,367,157.79, this being the largest amount ever contributed to all causes by our people in any one year.

"Fifth, we call special attention to the supplementary salary aid to forty-three pastors, who are located in twenty-six associations. These pastors baptized 445 and received 390 others by letters into their churches. Our Board also assisted 92 churches in Church Building Aid. Part of the salaries of 26 associational missionaries is paid. These missionaries won 723 for baptism and 390 by letter and otherwise.

"Sixth, race relations in Mississippi are helped by our expenditure of \$13,900.00 in Negro work.

"Seventh, we commend Dr. A. L. Goodrich for his tireless labors as editor and circulation manager of the Baptist Record, which has grown so remarkably in circulation under his able direction.

"Eighth, the board is to be commended for taking care of all the interests of the Convention, in every department of the work, Brotherhood, Rural Church work, Sunday School Dept., Baptist Student Union, Dept. of Temperance Activities, Training Union, W. M. U.; Baptist Historical Society, and the Chinese Mission.

Ninth, since Dr. J. L. Boyd, Sr. has requested that we raise the allocation of the Baptist Historical Society from \$300 to \$360, we recommend that his request be granted.

Tenth, we wish to approve all ten of the recommendations made by the Convention Board to the Convention, which are as follows:

(1) We recommend that the goal for Cooperative Program receipts for the Convention year 1950-1951 be set at \$900,000.

(2) We recommend that we continue the 50-50 division of Cooperative Funds for 1950-1951.

(3) We recommend that all pastors, Associational missionaries and Conventions Board workers be urged to continue to place emphasis on stewardship and tithing during the Convention year.

(4) We recommend that the Cooperative Program be given continued emphasis in all churches.

(5) We recommend that evangelism be given greater emphasis than ever before in our history during the Convention year of 1950-1951, and all Associations and churches be urged to cooperate fully in the Evangelistic Crusade east of the Mississippi River, March 25-April 8, 1951.

(6) We recommend that the Statisti-

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

CONVENTION COMMENTS

I thought our convention was excellent. The speakers, helped me greatly. We came back to the campus with a renewed zeal for work.—Bennie Jean Hartzog, MSCW.

Our group was deeply moved throughout the entire convention program. I feel that the meeting will leave a definite impression on many of them.—Norma Jean John, Jones Junior College.

We had rich experiences which we shall always treasure, as well as a wonderful time.—Blue Mountain B.S.U.

I thoroughly enjoyed the convention. I hope your dreams for our Student Work in Mississippi may be realized.—Wilburn S. Smith, Starkville.

The convention was one of 1950's richest contributions to my life. Please know that I shall be praying for you as you lead the students of Mississippi in great Christian living and church loyalty.—Mrs. J. H. Street, Laurel.

Everyone of our group from S.J.C. appreciated the grand program and the fellowship with students from other campuses.—Nancy Lee Gordon, Sunflower Junior College.

Certainly, any opportunity to speak to and be with such a group as you had at Hattiesburg is compensation enough for me.—Chester L. Quarles, Jackson.

The speakers were fine, and the whole program seemed to run very smoothly. I especially liked the way in which Rev. Bryan gave his invitation and closed the morning service.—Gwendolyn Boyett, MSCW.

You may be certain that we were very pleased with the B.S.U. Convention on our campus. I have received some very nice letters from students and student workers from the other colleges about over the state and the sentiment they expressed more than make up for any

trouble we might have been put to in having the convention. I want you to know that a great spiritual good has come from this meeting. If ever at any future time we can cooperate with you, you may feel free to call on us.—Dr. R. C. Cook, President, Miss. Southern College.

POTPOURRI

"I am the pastor adviser of our local B.S.U. program here and I really look forward to the council meetings," writes Pastor Robt. Woody, of Blue Mtn. Miss. College Focus Week is set for Feb. 4-9; Clarke's and Blue Mountain's, Mar. 4-9. December's Baptist Student contains "Modern Israel", by native Mississippian Leo Eddleman; "Putting the Keystone In", by Merrill D. Moore, former State B.S.U. President of Miss.; a quotation from Gaines S. Dobbins, native Mississippian; Christmas comments by Harold Sorrell and Martha Maxwell, Miss. College students; "Three Times First Magnitude", by Betty Jo Shields, Woman's College BSU President; a description of the Star Banquet at Blue Mtn, among other interesting features. Emma Grace Ross, of Pearl River Jr., and Prof. Jessie White, of Delta State, have been appointed by State President Frank Horton to be the Student Secretary and the Faculty Adviser on our State Council. The Miss. Baptist Convention voted that Woman's College should remain in operation. Now let's support it, with our prayers, with our daughters and with our dollars. The Youth Revival, in First Church, Jackson, with Chester Swor as speaker was one of the greatest spiritual blessings this writer has ever received. . . . Have visited Millsaps BSU group, an RA Recognition Service, taught the Sunday School lesson to a group of S.S. teachers, brought a devotional to a Training Union Dept. in recent days. . . .

Barnes Elected President Southern Seminary Alumni

Dr. John E. Barnes, Jr., was elected president of the Mississippi chapter of the Southern Baptist Theological Seminary alumni at their annual meeting held in the roof garden of the Robert E. Lee Hotel, Jackson, on Nov. 15.

Other officers elected were: Rev. Carey Cox, vice-president; and Rev. Frank Campbell, secretary and treasurer.

Memorial resolutions to the memory of Dr. W. Hershey Davis and Dr. Ellis A. Fuller were presented by Dr. D. Swan Haworth and Dr. Douglass Hudgins respectively. Both have passed away within recent weeks. Dr. Davis was professor of Greek and New Testament Interpretation and Dr. Fuller president of the Seminary.

The main address of the dinner meeting was delivered by Dr. V. L. Stanfield of the Seminary faculty.

—BR—

"GOD'S STARTING PLACE FOR ANY great achievement on earth is in prepared human instruments. Begin the crusade to enlist complete families by preparing your own heart and the hearts of your fellow workers."—Caroline D. Henderson, The Sunday School Builder.

ANOTHER MISSISSIPPIAN, DR. EDGAR Godbold, was recently honored by the Baptists of Louisiana. Dr. Godbold, 71, president of the Louisiana College, was elected president of the Louisiana Baptist Convention. Dr. Godbold announced to the convention that he would retire as president of Louisiana College as soon as his successor is found.

cal Section of the Mississippi Baptist Convention Annual be used to give complete record of all of the Associations and of all of our churches so as to make our Convention Annual more usable for more people.

(7) We recommend that the Mississippi Baptist Convention Board re-activate the Department of Church Music. It is understood that the work would be on a cooperative basis with the Baptist Sunday School Board and our Board.

(8) We recommend that our Board accept the gracious invitation of the Mississippi Woman's Missionary Union to use the facilities of Camp Garaywa July 1-28, 1951, for summer assemblies, and operation shall be at the discretion of the Executive Secretary and the Department Secretaries of the Convention Board.

(9) We recommend that the resignation of Secretary of Temperance Activities W. L. Holcomb be accepted and that a statement of appreciation for his fine services be sent to him by the secretary of the Convention Board.

(10) We recommend that the Department of Temperance Activities of the Convention Board be discontinued and that the Convention Board take steps to cooperate actively with other temperance groups in a united fight against beverage alcohol.

—BR—

PLEASANT RIDGE CHURCH IN Attala County, Rev. F. A. Lummus, pastor, helped the Baptist Record in its effort to reach the 68,000 mark in circulation. A nice list of new and renewal subscriptions was sent in by Roy McMillan.

Brotherhood Secretaries' To Meet In Biloxi

The Brotherhood Secretaries' Association of the Southern Baptist Convention are to hold their annual meeting at the White House Hotel in Biloxi, November 29-December 1. The officers of the Association are: J. A. Pennington, Oklahoma, president; W. R. Roberts, Mississippi, vice-president; and Benard King, Georgia, secretary-treasurer.

When the Brotherhood Secretaries' come to Biloxi it will be the first time that they have met anywhere other than Memphis. The brethren voted to hold their annual meeting in the various states and Mississippi was the first to be chosen.

W. R. Roberts, State Brotherhood Secretary, is taking advantage of their coming and has arranged for each of the Southwide and State Secretaries' to speak in a different Association on Tuesday evening, November 28.

The Associations, meeting places and speakers are as follows: Lebanon Association, 38th Avenue, Hattiesburg; Lawson Cooke of Memphis; Pike Association, East McComb Church, George Schroeder, Memphis; Rankin Association, Leesburg, Hugh Latimer, Memphis; Copiah Association, County Line; H. C. tion, Cross Roads, Hugh Latimer, Memphis; Copiah Association, County Line, H. C. Sivella, Associate Secretary of Texas; Deer Creek, First Church, Greenville; Forrest Sawyer, Illinois; George Association, Lucedale, E. N. Dezell, Tennessee; Gulf Coast Association, First Church, Biloxi, J. A. Pennington; Hinds-Warren Association, Southside, Bob West, Missouri; Jones Association, Summerland, Judge John McCall, Memphis; Lauderdale Association, First Church, Meridian, B. D. King, Georgia; Lincoln Association, New Sight, L. H. Tapscott, Texas; Madison-Yazoo, Flora, Tom Holloway, Dallas; Newton Association, Newton, Hobson Shirey, Alabama; Pearl River Association, Goodyear, Nelson Tull, Arkansas; Walthall, Union Church, A. S. Newman, Louisiana.

The State Brotherhood Convention officers will entertain the visiting Secretaries' at a banquet on Thursday evening, November 30. Dr. Chester Quarles, Executive Secretary, and Dr. A. L. Goodrich, Editor of the Baptist Record, will be honored guests for this occasion.

The brethren on the coast with Dr. G. C. Hodge as chairman, are arranging a fishing trip for the visitors for Friday, December 1.

—BR—

Have Open Door In Japan Says Rankin

According to Dr. H. Theron Rankin, we have an open door of evangelistic opportunity in Japan such as he has never known anywhere else in the world at any time.

"Decisions," says Dr. Rankin, "in Japan evangelistic crusade now number 8,300."

A telegram from Dr. Rankin also says: Funds for Foreign Mission Advance must reach Executive Committee, Nashville by December 31 to be counted on 1950 Cooperative Program goal. Foreign Mission Board receives all receipts beyond \$4,672,000 dollars.

Southern Baptist Foreign Mission Board Editors Note: According to action of the Southern Baptist Convention, all 1951 Cooperative Program receipts above \$4,672,000 are used for Foreign Missions. But in order for such funds to be so used they must reach the Executive Committee in Nashville by December 31.

Committees Named

The following committees were suggested by the Committee on Committees and the State Convention approved them:

Committee on Resolutions:
Chairman—G. C. Hodge, Biloxi, T. L. Phiefer, Meridian; Clarence Palmer, Chalybeate; Carey Cox, West Point; W. C. Howard, Water Valley; A. L. Chumbley, Port Gibson; John E. Barnes, Hattiesburg.

Committee on Review of Christian Education Report:

Chairman—F. J. Chastain, Poplarville; W. L. Clark, Ellisville; J. M. Metts, Duck Hill; F. K. Horton, Clarksdale; N. Q. Geer, Philadelphia; R. R. Brigrance, Gloster; Van Hardin, Lucedale.

Committee on Review of Convention Board Report:

Chairman—G. E. Wiley, Grenada; George Moseley, Maben; Glenn Smith, Corinth; W. E. Hardy, Washington; L. E. Green, Prentiss; N. G. Hickman, Louisville; W. T. Douglas, Magnolia.

Committee on Time, Place and Preacher:

Chairman—W. R. Hunter, McComb; J. R. Davis, New Albany; Virgil Ratcliff, Waynesboro; E. F. Graser, Meridian; J. L. Courson, Maben; L. W. Ferrell, Jackson; C. S. Mullens, Starkville.

Committee on Nominations:

Chairman—Ira D. Eavenson, Marks; Ree Wilson, Summit; A. B. Price, Kosciusko; Owen Williams, Ulica; W. B. Abel, Collins; James Clark, Fayette; S. E. Byler, Verona.

Committee on Order of Business:

Chairman—W. D. Hudgins, Jackson; T. R. McKibbens, Laurel; Nolan Kennedy, Clinton; Gordon Sansing, Jackson; W. P. Davis, Flora.

Committee on Temperance:

Chairman—A. A. Kitchens, Clinton; M. F. Raburn, Meridian; W. M. Cole, Canton; R. K. Ray, Durant; Bill Watson, McComb; W. A. Green, Roxie; Zeno Wells, Moss Point.

Committee on Social Service:

Chairman—Cecil Travis, Jackson; W. W. Tipton, Fernwood; C. G. Cornell, Pickens; Sam Waggener, Hattiesburg; L. R. Alford, Scooba; J. L. Boyd, Jr., Iverness; James Fairchild, Louisville.

Committee on Baptist Foundation:

Chairman—Norman Price, Jackson; M. S. Varnado, Pascagoula; W. L. Day, Tupelo; Otis Jones, Bude; Carl White, Jackson; H. L. Simmons, McComb; F. V. McFatrige, Coldwater.

Committee on Ministerial Relief:

Chairman—Joe Olander, Morgan City; A. H. Childress, Bruce; B. W. Jones, Oxford; A. A. Ward, Centerville; C. E. Snowden, Longview; John Cook, Decatur; John E. Gore, Union.

—BR—

"IT IS POSSIBLE TO PRAY FOR good things from wrong motives. A pastor may pray for the work of his church, not so much that Christ may be glorified as that his career may be advanced. A wife may pray for the salvation of her husband, not for the glory of God, but that her home situation may be more pleasant. We need to do much soul searching concerning our motives in prayer."—Walter L. Moore, The Baptist Training Union Magazine.

Scripture Christmas Cards

Beautiful \$1.00 box assortments of 21 folders with Bible verses. Send for 25 boxes \$12.50 to you; 50 boxes \$25.00; 100 boxes \$50.00, all postpaid. We protect you from loss. Sell all you can and return any for refund. Deal with a Christian Co. GEORGE W. NOBLE, The Christian Co. Dept. D-8

542 So. Dearborn St., Chicago 5, Ill.

Methodists Criticize MacArthur For Accepting Free Beer

WASHINGTON, D. C. —(RNS)— The Board of Temperance of The Methodist Church has sharply criticized the action of General Douglas MacArthur in accepting a gift of more than one million free cans of beer from American brewers for U.N. fighting forces in Korea.

"The purpose of this move by the brewers," said Bishop Wilbur E. Hamaker, executive vice-president of the board, "is simply to encourage boys who drink some beer to drink more, and to encourage boys who have never touched it to become 'one of the crowd.'"

This puts the imprimatur of the government on beer as a beverage and is a

very unfortunate step for our nation to take."

Bishop Hamaker said that in protesting the action, Methodists will point out that there is a very substantial difference between the government licensing the sale of beer and alcoholic beverages and actually "becoming the agent for their distribution and promotion."

"This action of serving beer to the boys creates drinkers and that's what the brewers want," he said.

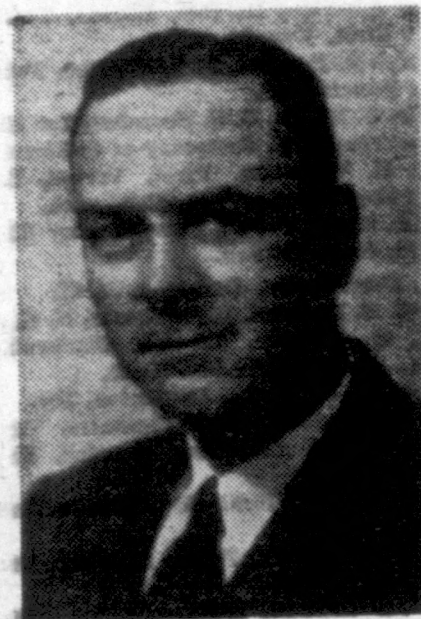
—BR—

FIRST CHURCH, OKLAHOMA CITY, pledged \$357,608 on a \$314,000 budget in one day.

MISSISSIPPI BAPTIST FOUNDATION WELCOMES...

Mr. G. M. McWilliams, Hattiesburg, and Hon. Will M. Whittington, Greenwood, as incoming members of its Board of Trustees.

Others who are rendering fine and unselfish service on this board are: J. N. Barron, Crystal Springs; C. O. Dean, Leland; Dan R. McGehee, Meadville; E. O. Murrell, McComb; W. N. Puckett, Columbus; Henry Riser, Jackson; and Leland Speed, Jackson.



T. M. HEDERMAN, JR.



REX REED

The retiring members of the Board of Trustees of Mississippi Baptist Foundation are T. M. Hederman, Jr., Jackson, and Rex Reed, Tupelo. The faithful and valuable service rendered by these men is deeply appreciated, and we will continue to look to them for their zealous support of Mississippi Baptist Foundation.

MISSISSIPPI BAPTIST FOUNDATION

HARRY LEE SPENCER, Executive Secretary

P. O. Box 530

Jackson, Mississippi

Arkansas Baptists Report Record Number Baptisms

LITTLE ROCK, Ark. —(BP)— A Co-operative Program budget of \$743,441.67 for 1951 was adopted by the Arkansas Baptist State Convention at its annual meeting held at the Immanuel Baptist Church here, November 8-10. After preferred items amounting to \$94,500 are deducted from Co-operative Program receipts, the remainder will be divided 60 per cent for state causes and 40 per cent for Southwide causes.

Reports from the churches revealed a total of 16,000 baptisms for the associational year, an all-time record.

The convention asked its institutions and agencies to hold expenditures within income. A proposed constitutional amendment which would have instructed the executive secretary to withhold Co-operative Program funds from any institutions running deficits was deferred until the 1951 convention.

T. H. Jordan, pastor, First Church, Van Buren, was re-elected president.

California Baptists Call Dr. S. G. Posey

FRESNO, Calif. —(BP)— Dr. S. G. Posey, professor in Golden Gate Seminary, and president of the California Southern Baptist Convention, has been extended a unanimous call by the Board of Directors of California Baptists to become their executive secretary. The invitation was offered when it became known that C. E. Wilbanks, Vivian, La., had declined an invitation offered the week before. If Dr. Posey accepts, he will succeed Dr. A. F. Crittendon, who has been executive secretary for the past five years.

Also elected by the board were A. C. Turner as superintendent of evangelism and Fred Porter to become either secretary for Sunday school work or secretary for Training Union work.

Hickory Ridge Has Revival

Hickory Ridge Church participated in the associational-wide revival in Rankin County. Rev. Clifton Johnston, Columbus Associational missionary, did the preaching.

Special emphasis was placed on the Sunday School and upon enrolling new members. A Training Union was organized with 45 members.

Officers elected for the Training Union are as follows: Albert Hemphill, director; E. Q. Smith, associate director; Arthur Tesealy, Adult president; Betty Sue Smith, Young People's president; Mrs. Albert Hemphill, Junior leader; Mrs. Benton Alliston, Story Hour leader.

Rev. Leon Young is the pastor.

Pastor Sansing Has First Anniversary

Rev. L. Gordon Sansing, celebrated his first anniversary as pastor of the Davis Memorial Church, Jackson, on November 15.

At the prayer meeting service on that night, L. E. Pollock, chairman of the deacons, presented to him a Lord Elgin wrist watch in appreciation of his service during the year. Mr. Pollock reviewed the progress that had been made during the year, noting growth in all of the organizations. During that period 213 were added to the church, approximately 75 of whom were by baptism.

The church hopes to occupy its new building late in December, construction of which began in March.

Made A Deacon



DR. CHESTER SWOR

Dr. Chester Swor, outstanding layman and southwide youth leader and speaker was elected a deacon by the First Church, Jackson on Sunday Nov. 19.

Dr. Swor, who is in great demand throughout the country for youth revivals is out of the city at the present time but plans to be back in Jackson early in January. He will be ordained at that time.

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG, Clinton

Called and accepted:

J. H. Cyrus, First, Weanbleau, Missouri, from Dvenweg, Mo.

D. W. Picklesimer, East Side, Elizabethton, Tenn., from Smithville.

Joe Amerine, Heights, Loreda, Texas, from First, Loreda.

Ralph E. Perkins, First Ranger, Texas from Sweetwater.

Ellis B. Evans, S. S. Secretary for Alabama from S. S. Secretary of California.

C. E. Wilbanks, First, Vivian, La., from Supt. Evangelism, California.

C. S. Dove, Baptist Temple, Bay City, Texas, from Weldon.

W. Foy Martin, Caroleen, N. C.

Jack R. Bagwell, High Shoals, N. C.

W. C. Skinner, Second, Clarksville, Tenn., from Friendship, Tenn.

Kenneth C. Parks, Covington, Ky.

Foy Valentine, First, Gonzales, Tex., from Student Activities Director, Houston, Tex.

Cecil Gamill, Northside, Weatherford, Tex.

R. E. Barclay, First, Silabee, from Pineland, Texas.

S. M. Mulkee, First, Neches, Tex., from Zwolle, La.

L. E. Rowe, First, Barcliffe, Tex.

Dewey Clark, River Oak Church, Southland Springs, Tex.

Tom L. Burns, Lela, Tex., from Gones.

L. C. Followell, Lipan, Tex., from Bryson.

Virgil Drewery, Wastella, Texas.

J. W. Stovall, Nortrees, Texas.

Charles Clair, Texline, Texas.

W. R. Robinson, South Prong Church, Ellis Association Texas, from Foreman, Ark.

Tom S. Burrell, Hillcrest, Austin, Tex., from Kashmere Church, Houston, Tex.

Rerold Dugger, Miller Heights, Belton, Texas.

Edwin J. Mayes, Bertram, Tex., from Granger.

Gordon B. Bays, Crawford, Tex.

E. P. Hardin, Jr., Calvary, Monic, Tex.

D. D. Segar, Proctor Street Church, Port Arthur, Texas, from First, McKinney.

Monte L. Richards, Santa Rosa, Texas, from Wortham.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

NEW OFFICERS

The W. M. U. MANUAL (Price \$1.00 from Baptist Book Store) should be studied thoroughly by every W. M. U. Officer. Both books should be read carefully by each officer and the sections pertaining to their particular duties should receive intensive study. It is well to ask each officer to state in writing at least three definite things she hopes to accomplish in the year ahead.

ROYAL SERVICE

"Every member a subscriber and a reader" is our goal. How nearly have you reached that goal? The literature chairman and her committee should contact, personally, every woman and urge her to avail herself of this splendid missionary periodical — also the parents of the boys and girls should be contacted about subscribing for their magazines:

Y.W.A.'s — "The Widow of Y.W.A."

G.A.'s and Sunbeams — "World Comrades"

R.A.'s — "Ambassador Life"

Magazine Goals have been set for our state as follows:

	Average per organization
Royal Service	11,377 (13.3)
Widow of Y.W.A.	1,281 (6.0)
Ambassador Life	2,055 (5.0)
World Comrades	4,073 (3.2)

You readily see that the goals are too low but we are not yet in sight of the goal!! My concern is not that of just reaching a goal but that we will be a subscriber and reader of our missionary magazines! Send in your subscriptions today! \$1.00 a year for each of the Magazines. Send your subscription to:

Woman's Missionary Union
1111 Comer Building
Birmingham, Ala.

A. S. BALLARD, DESOTA COUNTY R. A. COUNSELOR, DIES SUDDENLY

The death of Mr. A. S. Ballard in late October was a great loss to Hernando Baptist Church and to Desoto County Young People's work.

Mr. Ballard was dearly loved by his host of friends. He held many responsible places in his local church. . . deacon, clerk, and Jr. R.A. Counselor. He was ever faithful and trustworthy in performing all his duties.

For quite some time Mr. Ballard had served as Associational R.A. Counselor, contributing much to the enlargement and support of Royal Ambassador work throughout the county. He will be greatly missed by all the Counselors and young people of these organizations. These are grateful for his example of God-filled service; his memory will continue to inspire zealous missionary efforts in the years to come.

Mrs. G. A. Cox, Associational
Young People's Leader

Lumberton Dedicates Baptistry Scenes

The mural painting for the baptistry in the First church, Lumberton, was dedicated on October 29 to the memory of the late J. E. Williams, who served for at least 20 years as a deacon and served as treasurer and in other places responsibility.

The painting was done by J. Phil Preddy of New Orleans, and was given to the church by Mrs. Williams and her children, Miss Ernestine Williams of Dallas, Texas, Miss Joyce Williams of Jackson and Mickey Williams of Lumberton.

The dedication was made by the pastor, Rev. J. W. Wood. Mr. Preddy was at the service Sunday morning and told of his inspiration for the picture.

The soft green carpets, the mellow tones in the stained glass windows and the rich finish of floors and woodwork all blend to give a restful as well as lovely appearance and to make of this a place of worship where strife and enmity would be ill at ease.

Main Street Church Over-Subscribes \$90,000 Budget

The Main Street Church, Hattiesburg, oversubscribed its \$90,000 budget in one day. This is the fourth consecutive year this has been done.

More than \$90,000 was pledged in about an hour and ten minutes. A total of \$97,790 was pledged during the day by 1,369, of whom 829 are titheers.

H. M. Blakeney was director of Pledge Day. Dr. John E. Barnes, Jr., is the pastor.

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CURRENT DIVIDEND

Mississippi Woman's College Credits

At the State Baptist Convention Mississippi Woman's College Credits Were Brought Into Question. We Would Like to Give Below The Certified Facts, Because Woman's College Has Been Hindered by Misrepresentation.

I. The College Blue Book 1950 (The Standard work of reference of Higher Education in the United States and the world) gives on page 53 that Mississippi Woman's College is recognized by the State Department of Education and the Mississippi University. This reference may easily be looked up by persons interested enough to verify.

II. We give below the correspondence concerning the acceptance of Woman's College Credits:

June 7, 1948

Dr. I. E. Rouse, President
Mississippi Woman's College
Hattiesburg, Mississippi

Dear Dr. Rouse:

I am sending you a report of the survey that was made of the Mississippi Woman's College, Hattiesburg, Mississippi, by Mr. E. R. Jobe, Executive Secretary, Board of Trustees, Institutions of Higher Learning, and Mr. T. N. Touchstone, Director of the Division of Instruction, State Department of Education.

Let me congratulate you for the splendid institution that you now have. I know you are gratified over the recommendations made by the members of the Committee. The recommendation carries with it the approval for issuing teachers' certificates on the basis of training received in that institution, and that **graduates who complete the prescribed twenty-seven quarter hours in education be given the same professional status as graduates of other state teacher training institutions.**

If we can serve you further please feel free to call upon us.

Sincerely yours,

J. M. TUBB,

State Superintendent of Education

III. Report: The report is too long for our space. But it is a very gratifying report, and a copy will be furnished all who request it.

Mississippi Woman's College is a member of the Southern Association of Colleges for Women and a member of the Mississippi Association of Colleges and Universities, fellowship organizations, and since being placed on the approved list of Mississippi colleges and universities, our position to serve is greatly strengthened, not only in the educational framework of Mississippi, but of the South.

There are four general accrediting agencies, the State Department of Education; The State University, which is the governing agency in accreditation within the state; the regional accrediting agency; and fourthly, the national. Mississippi Woman's College is approved by the first two. Those making credits at Mississippi Woman's College have no reason to fear for the security of their credits.

IV. Approval by the University of Mississippi.

August 3, 1949

Dr. I. E. Rouse, President
Mississippi Woman's College
Hattiesburg, Mississippi

Dear Dr. Rouse:

Miss Jeanne C. Lowry, Secretary to Chancellor J. D. Williams, has passed to me your letter and documents concerning your accreditation with the University of Mississippi.

I have had some very fine reports on your school since you have reopened and we have been accepting your credits at full value on the basis of your previous accreditation.

Dr. E. R. Jobe, Executive Secretary of the Board of Trustees of Institutions of Higher Learning, discussed your institution with me and recommended it. I should like to have the opportunity of visiting your institution personally.

I see no reason why we should not continue to recognize your institution and to recommend it to colleges in other states.

Please call on me for any help I can be to you.

Very Sincerely Yours,

A. J. LAWRENCE, Registrar
University of Mississippi.

(The letter above is self-explanatory).

V. Mississippi Woman's College credits are widely accepted for post graduate work.

Quotes from letters:

"I have your letter of August 8. **The University of Tennessee** is inclined to accept your credits in the same way as the University of Mississippi accepts them. If Mr. Lawrence, the registrar at the University of Mississippi accepts your credits in full, then you may rest assured that the University of Tennessee will do likewise." R. F. Thomason, Dean of Admissions, The University of Tennessee.

"**Baylor University** in Waco will be glad to accept your credits at full value if your school is approved by the State Board of Education and your credits accepted by the University of Mississippi. We have had many fine students from Mississippi Woman's College in the past, and I am sure that we will have many more." Truett K. Grant, Registrar, Baylor University.

I. E. ROUSE.

Railroad Gives Locomotive Bells To Churches

KNOXVILLE, Tenn.—(RNS)—A locomotive bell now rings out over the hill-sides, atop a new white church built by coal miners at Royal Blue, Tenn., in their spare time.

It is the gift of the Southern Railway, which with the placing in service of more Diesels has changed the tune of its locomotives.

The Royal Blue bell is one of several hundred given to churches in the South and elsewhere by Col. Ernest E. Norris, the Southern's president.

"We think the church steeple is a fitting resting place for the bells to repose," said D. W. Brosnan, the Southern's general manager at Knoxville, in a talk at the dedication of the bell for the Royal Blue Baptist church steeple. "May God bless its use and may it serve you well. The bell used to serve the Southern and now it serves the Lord."

—BR—

Baptists Hear Criticism Of Truman Administration

PHILADELPHIA —(RNS)— A criticism of the Truman administration for "playing politics with its power to halt inflation" was made before the Philadelphia Baptist Association by Dr. Horace A. Hildreth, president of Bucknell University, and former governor of Maine.

"The administration has been empowered by Congress to prevent the inflationary spiral by price and wage controls, but, apparently, it has no intention of using them until after the November elections," Dr. Hildreth said.

Addressing the 243rd annual meeting of the Baptist body, Dr. Hildreth declared: "As a result both colleges and churches are facing a serious financial crisis. Any institution that does not have access to tax dollars will have all it can do to 'hold on,' let alone to 'go ahead.'"

—BR—

CALENDAR OF PRAYER

- November 27 — Horace Headrick, president, State Brotherhood Convention; Mrs. S. B. Denley, Yalobusha Associational Sunday School Superintendent.
- November 28 — Rev. Paul D. Boothe, Associate, State Sunday School Department; Rev. Bill Watson, Vice-President, State Training Union Convention.
- November 29 — State and Southwide Brotherhood Secretaries Meeting at Biloxi, November 29-December 1.
- November 30 — BSU Thanksgiving Sunrise Services.
- December 1 — Mrs. I. E. Rouse, District VII WMU Chairman; Miss Mary D. Wilds, Blue Mountain, State B S U Talent Chairman.
- December 2 — Mrs. Rosa D. Quisenberry, Librarian, Mississippi College; A. S. Minton, Lincoln County Training Union Director.
- December 3 — Dr. J. H. Kyzar, Blue Mountain College trustee.

—BR—

"THE CLIMAX TO A WELL-GROOMED countenance is a smile. Christian workers should radiate sunshine, and a smile is contagious. Smile and the world will smile with you. It is said that it requires sixty-seven muscles to frown and only seventeen to smile. Smile and save the difference."—Dr. J. H. Stegar, The Baptist Training Union Magazine.

Eckman Ordained At East McComb



REV. EDWARD ECKMAN

An ordination service was held at the East McComb Church recently for Edward Eckman, son of Mr. and Mrs. E. J. Eckman of McComb, and pastor of the Locust Street Church, the former East McComb Mission, sponsored by the East McComb Church, and recently organized into a full time church.

Rev. W. W. Tipton, pastor of the Fernwood Church, gave the charge to the candidate, and Rev. James A. Bryant, pastor of the South McComb Church, gave the charge to the church. The presentation of the Bible was made by Rev. Cecil Randall, pastor of the Bogue Chitto Church. Rev. Earl C. Edwards, pastor of the East McComb Church, delivered the ordination sermon, followed with a prayer of dedication by Rev. Melvin Wilson, pastor of the East Fork Church.

The program was completed with the laying on of hands by the ministers and deacons present.

Mr. Eckman is a 1950 graduate of Mississippi College and is now enrolled in the New Orleans Seminary.

—BR—

Sees Improved Public Reaction To Liquor Problem

Minneapolis, Minn. — (RNS) — People are more willing to "face the realities of the drink problem" now than they were during the early years of repeal, delegates to the annual meeting of the United Temperance Movement of Minnesota, Inc., were told here.

"The tragic results in terms of accidents, broken homes, crime and disease have helped to impress the public that something is seriously wrong with the present system of control and regulation," declared the Rev. Leif H. Awes, administrative director of the movement.

"But," he asserted, "the commodity it is selling the American public each year to the tune of nearly 9 billion dollars through more outlets and centers of influence than the combined total of our schools and churches is just as demoralizing and deadly as were the alcoholic beverages of the saloon days."

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--BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

"In Christ is God's Everlasting Yes" has proved true this year as we have forged away in our Training Union work. We have labored in His Name and when we ask the question, "Has the training union proved itself this year?" we answer YES for the work has been done with the idea of His glory and He has blessed it in every way. Pastors, Associational officers, Associational missionaries, Local church training union leaders have been marvelous in their cooperation. We thank God for them and here express gratitude for this cooperation and for the privilege of working with them.

"D" (Demonstration) Day

The "D" Day programs were so successful in 1949 we repeated them, with some variations in 1950. It was our privilege to hold a meeting in every association, with our staff of five helping in the program, in 1949, and we rejoice to report that we had the same 100% victory this year. We had an attendance in 1949 of 9,220 with 540 churches represented, and this year we had 10,720 with 573 churches represented. Combining the churches of last year and this we had in one or both years half of the churches in the state represented in our "D" Day meeting. We feel that they have been far reaching in their influence for better training union work.

Nineteen Special Summer Workers

This summer we had nineteen splendid young people serving for five weeks. Two went together to the churches. We served fifty churches. Some of these churches had never had a study course, some had no union but organized the week our workers were there, all seemed appreciative of the work done by the workers.

New Unions And Study Course Awards

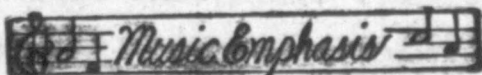
There were 503 new unions organized that requested the free literature for the first quarter which is a courtesy extended to all new unions upon request. No doubt others were organized that did not request the literature and therefore was not reported to our office. We broke all records again in study course awards issuing 25,086. This was 2,445 more than 1949 which was the top record to that time.

Meeting of Pastors and Directors

On May 2nd we had a one day meeting of pastors and directors. This meeting was to give emphasis to the Training Union and the Evangelistic Crusade. Even with rain we had 265 present of whom 87 were pastors. We went on record as being out for the crusade, and made an appeal to all pastors and churches to USE the Training Union in all plans for the crusade.

Conventions

Our District and State Conventions rated A-1 again. Well attended and high spirited. More than 1,200 individuals took part on the programs in the District Conventions, and nearly eight hundred had part in the State Convention.



This is the second year the Training Union Department has been charged with music promotion. We have not been neglectful of this charge and under the leadership of Mr. Morgan this program

has moved forward.

Associational Schools of music held by Mr. Morgan personally 3
Individual church Schools of Music taught by leaders recommended by State Department 35
More than 65 individual churches reached in these schools of music.
Associations organized for Music Program this year 5
Number of Associational organizations in state 14
Number of choirs participating in District Training Union Conventions 51
Number enrolled in these choirs 701
Number junior and intermediate hymn players in District Festivals 121
Associational clinic with sectional and mass demonstration 1
At our state Training Union Convention in December we had a great Music Festival with 680 taking part in the choirs and ensembles, and there were 48 juniors and intermediates in the Hymn Playing. Mr. Morgan had charge of the music for the Brotherhood Convention in November 1949 and again this year. For these meetings the appeal has been made for male quartets and the response has been gratifying.

Our Staff

We pay tribute to our staff members, Misses Alene Johnson, Louise Hill, Gladys Bryant, Mrs. J. C. Greenoe, W. C. Morgan. These have been faithful servants and through their services have brought thousands into a closer walk with God.

Choose Ye This Day

Choose Ye This Day is our 1951 theme. All programs for the year will be built around this general theme. "M" Night scheduled for December 4th is designed for each association to launch his 1951 program.

—BR—

50, 40 & 25 Years Ago

By J. L. BOYD, SR.
40 Years Ago

Paster E. R. Henderson resigns the pastorate of Bogue Chitto Church in response to a call to the pastorate of the Tylertown Church.

25 Years Ago

The McIvor Baptist Church, Panola County, has finished their new house of worship debt free to take the place of the old one that has been totally destroyed by a storm.

The Holly Springs Church closed a gracious revival meeting resulting in 10 additions to the membership in which Pastor G. C. Sandusky was assisted by Evangelist T. O. Reese as preacher and Singer Theo. Farr as song leader.

Sixteen were added to the membership of the Immanuel Baptist Church, 12 for baptism, during a meeting of days in which Dr. W. E. Denham of the Baptist Bible Institute assisted the pastor.

ST. LOUIS—(RNS)—THE MISSOURI Baptist General Association went on record here as opposing the use of federal funds for any sectarian institution and any further American representation at the Vatican. The resolutions came after Walter Pope Blinn, president of William Jewell College, had reviewed the history of the First Amendment and had urged that strict separation of Church and State be maintained.

Thanksgiving For New Pilgrims

By BEATA NEEDLER

NEW YORK — Across the country this November, thousands of new Americans will be celebrating Thanksgiving with us for the first time.

They are the displaced persons — sometimes called "the delayed pilgrims" — who have come here after year of war and post-war privation and uncertainty in Europe.

In a small upstate New York community we will call Preston, three young couples working with their friends and neighbors in the past year have gotten assurances of jobs and housing for about fifty of these DP's.

About a dozen of them are already settled in and around Preston.

But getting the DP's here is only the beginning, according to Mrs. Raymond Harris, one of the Preston women who is helping resettle them. Once here, she explains, they still need guidance in starting life in their new country.

Although a few of the DP's already knew English or had learned a little in the DP camps, most of them had difficulties with their new language. Ann Lorimer, English teacher in the local grade school, solved that problem by setting up an evening English class for the group.

The Harrises realized another problem the day they drove a Ukrainian couple to a nearby town. As the car approached a toll bridge, the policeman directing traffic motioned them to stop, came over and directed Mr. Harris, "Move it into the next lane, brother."

The two passengers had become tense and white-faced. Mrs. Harris explained gently,

"It's all right. He just wants to get the automobiles over the bridge. He doesn't care about your politics."

The Ukrainian couple relaxed a little, but the man turned to Mr. Harris with a look of amazement.

"He called you brother," the Ukrainian said. Mr. Harris nodded.

After that shopping trip, one of the first stops the Harrises made with newcomers was the state police barracks, where it was explained that in spite of the uniforms, the troopers were friends.

One of the Preston women had collected clothes, another loaned her sewing machine for any alterations that were needed. A friend with a large family to wash for told the European women they could use her automatic washing machine. "I don't know whether they were more delighted with the machine or with having all the soap they needed for the first time in years."

Language was occasionally a problem. One Latvian woman, trying to order chopped beef with the help of a dictionary, asked for "mince meat" until they explained it was called hamburger.

But she and the others were amazed and delighted with the plenty and variety of food they could buy. Their first purchases sometimes required some understanding from the American women.

Another, in spite of a small budget, spent more than her American friends on fruit and vegetables and meat because her family had lived on potatoes and little besides for a long time.

"It was that starchy diet that made some of our DP's so plump before they arrived. Now the plump ones are evening out and the others are gaining weight," Mrs. Harris says.

In Preston, where the resettlement program will continue until all fifty of its new citizens have been taken care of, one of the Latvian women said, with

her thin face shining,

"For years, no one has been so kind to us. No one."

Mrs. Harris speaking for her friends, said, "We started this as a Christian service. We were doing a good deed, but we've gotten as much as we gave. We wouldn't have missed it for anything."

—BR—

NOT VERY ENCOURAGING

Protestants in this country are constantly being exhorted not to be "anti-Catholic" and to exercise the greatest tolerance toward their Roman Catholic neighbors. This we hope our Christian people do and, for that matter, we believe they do. But good feeling between Catholic and Protestant sections in this country is not promoted by such things as the following report from Italy. A mission school and orphanage operated by the Church of Christ at Frascati, Italy, has been closed and its twenty-two boys ordered out by the Frascati chief of police. At the same time, a cable from Cline R. Faden, missionary to Frascati, revealed that seven missionaries at the closed school faced the loss of their temporary visas. The visas are valid until January 13. The missionary claims that several hundred Christian Christmas packages were confiscated by Italian customs officials in recent days and he had to request that American members of the Church of Christ stop sending such gifts. These facts are disclosed by denominational officials of the Church of Christ. Try to imagine, if you can, what the situation would be were such tyrannical conditions imposed upon a Roman Catholic institution in this country, particularly an orphanage. Of course, we know perfectly well that it would not happen, for nowhere in the world are Roman Catholic institutions more secure than this Protestant land. Certainly, Protestants in this country have a right to demand of the Roman Catholic Church that it shall not commit such acts of persecution on Protestants in countries where the church has power enough to command police actions.—Watchman—Examiner

—BR—

THERE ARE NOW 243,454 SUNDAY SCHOOLS in the United States with a total enrolment of 28,893,789, an enrolment gain of 7.03 per cent during the past year, according to the International Council of Religious Education. SOUTHERN BAPTISTS LEADS ALL GROUPS IN THE TOTAL GAIN IN ENROLMENT DURING THE TWO YEAR PERIOD.

Thirteen S.B.C. Meetings To Be Held In December; 400 Leaders Will Attend

NASHVILLE, Tenn. (BP)— Four hundred Southern Baptist board and committee members from 22 states will meet here the second week of December in 13 separate meetings.

EXECUTIVE COMMITTEE, December 13-14, Sunday School Board Chapel, Duke K. McCain, executive secretary; George B. Fraser, Washington, D. C., president. 31 members, 10 Southwide executives, 20 editors, 20 state secretaries expected to attend.

BAPTIST SUNDAY SCHOOL BOARD, December 13, 9:30 a. m., Hermitage Hotel, T. L. Holcomb, executive secretary, W. F. Powell, president. 46 expected.

BAPTIST STUDENT UNION SECRETARIES, December 11-15, First Baptist Church, Kearnie Keegan, secretary. 150 expected.

INTER-AGENCY COUNCIL, December 11, 9:00 a. m., Executive Building, Courts Redford, chairman. About 10 ex-

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

MRS. CECIL H. SMITH, Office Secretary

PAUL D. BOOTHE, Associate

EXCELLENT RECORDS IN OCTOBER

With 102 churches from 30 different associations reporting 1828 Sunday school training awards during October, Mississippi was in the upper brackets again.

Only Texas, Alabama and Florida reported more awards and only Texas and Georgia more associations reporting awards.

Also, we find from the Nashville records that Mississippi led all the states in the total number of Standard units for October.

Our very sincere thanks to all who had a part in these splendid results for the first month of the new year.

AND STILL WE GROW

Isn't growth a mighty thing? The Lord made such possible. And how fine it is also for us to grow in spiritual things. We are admonished in the Holy Word to do that very thing.

Columbus First. During October the Sunday school of the First Baptist church, Columbus, had an average attendance of 1103, the largest in the long and honored history of that great church. Our sincere congratulations to Pastor Woodson, Superintendent Wallin and Education Director Seal.

Newton. Pastor Morris advises us that their school average for October was 495, the largest ever for that church. We are grateful to him, Superintendent Clark and all their fine helpers for this good record.

Jackson First. Jackson First church closed October with 1476 present for that day as against 1291 for the same day last year, and the average for the entire month showed a good gain over the same month last year. Thanks, Pastor Hudgins, Superintendent Watson, and all your fine workers for the good gains.

Lauderdale Association. Superintendent W. B. Lowry, of the Lauderdale association, informs us that the schools of that association had a gain of 502 in enrolment last year over the year before. That's progress, too, and we are grateful to all who helped do it.

OUR NEW ASSOCIATION

The Sharke-Issaquena association is the latest one to join the ranks, and gives us a total of 73 for the state.

These two counties came out of the

Deer Creek association and formed this new one, leaving only Washington and Humphreys counties in the present Deer Creek association.

These ten churches are in the new association: Anguilla, Cary, Catchings, Issaquena, Mayersville, Rolling Fork, Straight Bayou, Spanish Fort, Tallula, and Valley Park.

The Moderator is Rev. J. E. Glenn, Sunday school superintendent, Mr. Carl Dunaway, and Mr. Clarence Goodman is Training Union Director.

NEW ELEMENTARY RECORDS SET

The new Elementary standard records have been set the first month of the new year.

Parkway church, Jackson, has all three Primary departments standard, with these superintendents: Mrs. Milton Allen, Mrs. O. C. Strickland, and Miss Carolyn Madison.

The other record goes to Picayune First church, with the Primary department standard and all ten of the classes. Mrs. Barney Whitfield is the superintendent.

Some folks are really at work in many, many schools, and that is what counts. We appreciate all the good work being done.

—BR—

"IF I WERE AN UNSAVED PERSON. I do not believe I would be impressed by a soul-winner who had tobacco-stained hands and whose foul, disagreeable breath propelled toward me with each word spoken."—Dr. J. H. Stegar, The Baptist Training Union Magazine.

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M. Theron Rankin
Executive Secretary

FOREIGN MISSION ADVANCE

Genevieve Greer
Editorial Assistant

MOB ATTACKS BAPTIST MISSIONARIES IN BRAZIL

"There he is! Kill him! Kill him!" Through a yelling mob and a shower of stones, Missionary Clem D. Hardy rushed to his car. Mrs. Hardy and Miss Dorothy Donnelly were waiting for him with the engine running. He reached the car uninjured, and they pulled away through the mob with rocks bouncing off the top of the car like hailstones.

The story reads like a tale of pioneer missionary days. But the incident occurred last October 21 in Manaus, state of Amazonas, Brazil. The mob mistook Mr. Hardy for Dr. Goia Martins, an ex-priest who had aroused the wrath of Roman Catholics by a sermon broadcast.

Dr. Goia was scheduled to attend the meeting of the Amazonas Baptist Convention and speak at the evening service. While the first song was being sung, the congregation was interrupted by a shrieking mob throwing sand and rocks. The few police present were unarmed and could not quell the mob, so Missionary Hardy was asked to go for help in his car. As he left the congregation the crowd attacked him, thinking he was Dr. Goia.

It took police a half hour to quiet the mob. A portable organ, loud-speaker, light plant, and other equipment which had been set up in the park for the meeting, suffered very little damage, although wires were cut, throwing the place into darkness. One of the pastors and some others of the group received slight injuries, but Dr. Goia escaped when one of the men slipped him out of the darkened park and to his home. Not knowing of his escape, the missionaries were concerned about him and, with the police, searched two hours before they located him and took him home with them. Police guarded the missionary home that night.

Dr. Goia preached at the First Baptist Church the following evening and afterward slipped out the back door of the church before his enemies knew where he was. Twenty-two people made professions of faith in Christ at that service. Next day friends in three cars guarded the Brazilian preacher until he was safely aboard the plane that took him to his home.

Protests have been lodged with the governor of the state of Amazonas and with the federal government.

COLOMBIA TO HAVE HOSPITAL

Government permit for construction of a Baptist hospital in Barranquilla, Colombia, has been granted, and Missionary-Doctor Roy C. McGlamery writes that they will start laying the foundation for the building immediately. Missionary Howard Shoemaker is organizing and overseeing construction work.

A wall has already been built around the hospital property and a small unit erected for the caretaker, ambulance garage, woodworking shop, and general storage. Dr. McGlamery thinks the hospital may be opened within a year. They were fortunate in having purchased steel, pipe, and electrical wire before building materials became scarce.

Miss Emily Head, R.N., was granted a visa in September and sailed early in October for Barranquilla. She will assist in medical work in Colombia.

The first Southern Baptist hospital in Latin America, on which construction was begun last year in Asuncion, Paraguay, is expected to open about the middle of next year.

Evangelistic Campaign in Japan

During an evangelistic campaign in progress in Japan, 7,000 people have signed cards indicating their profession of faith in Christ or expressing their interest in becoming Christians. Dr. Theron Rankin and Dr. Baker J. Cauthen of the Foreign Mission Board, Dr. Duke K. McCall of Nashville, and Dr. W. A. Criswell of Dallas, are assisting Japanese Baptist pastors in the crusade.

Dr. Sadamoto Kawano, who is serving as Dr. Cauthen's interpreter, reports encouraging responses in the swing around Kyushu Island. Dr. Cauthen preached four times each day for four days at Fukuoka, one of the two Baptist educational centers. Services were held for five days at Kokua, the other center. About 500 people responded to the messages at each place.

Dr. Rankin wrote: "We have an open door in Japan today such as I have never known anywhere else in the world at any time."

Preparing for Transjordan Mission

Dr. and Mrs. J. T. McRae and Nurse Ruth Swann are sailing November 15 for Beirut, Lebanon, where they will study the Arabic language in preparation for medical missionary service among the Arab people.

Until missionaries have a sufficient knowledge of the language to operate the hospital recently acquired in Transjordan, it will be maintained by its present staff. Gilead Mission Hospital is a gift to Southern Baptists from Anglican missionaries who, having received it as a gift, found it impossible to operate it themselves. Located near the village of Ajloun in the northern division of Transjordan, the hospital is in a region which has approximately 176 small but thickly scattered villages.

There is only one other mission worker, an independent faith missionary, in the district. The only medical work in the area, outside the mission hospital, is a small 10-bed government hospital.

The present mission hospital building, a 30-bed unit, could easily be enlarged to a 65-bed hospital by housing the staff elsewhere and building a second story to the two wings. A nursing school has been maintained in connection with the hospital.

Eight acres of land are included in the mission property. In addition to the hospital building, the property contains four residence buildings.

COMMISSION CARRIES ARTICLES ON W.M.U. AND T.U. THEMES

Articles based on both the W.M.U. and Training Union study themes are carried in the January issue of *The Commission*. Dr. H. Cornell Goerner, professor of missions in the Louisville seminary, has an article entitled "The Biblical Basis of Missions," based on the W.M.U. theme. "China Tests Atheistic Materialism," by Missionary Clifton Harris of China, and "Be an Answer to Prayer," by Missionary Coleman Clarke of Japan, are based on the Training Union theme for January.

"WHEN SUNDAY SCHOOL WORKERS become concerned about lost people, they will find maximum soul-winning opportunities. Every Sunday school lesson, every assembly program, every time we pray becomes a way to win the lost to the Saviour."—A. V. Washburn, The Sunday School Builder.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 19, 1950

GRENADA, FIRST	757	170
KOSCIUSKO, FIRST	611	189
Main Street, Hattiesburg	966	339
Union (Alcorn County)	56	73
Newton	617	312
Laurel, First	598	159
West Laurel	458	126
Jackson, East Side	135	90
Jackson, Daniel Memorial	460	196
Jackson, Calvary	1,473	402
Calvary Mission	15	36
Jackson, Northside	558	150
Jackson, Parkway	962	469
Parkway Chapel	102	68
Jackson, Southside	288	144
Jackson, First	1,398	518
Broadmoor Chapel	126	46
Jackson, Van Winkle	482	272
Springfield (Scott County)	102	61
Wallerville (Union County)	108	79
Cherry Creek		
(Pontotoc County)	66	45
McComb, First	654	170
Ingomar (Union County)	120	71
Bogue Chitto (Pike County)	72	82
Fair River (Lincoln County)	69	65
Mt. Zion, (Lincoln County)	100	65
West Point, First	606	224
Brookhaven, Pearlhaven	175	88
Calhoun City, First	260	131
Bethlehem (Scott County)	151	100
New Prospect		
(Lincoln County)	147	127
Tupelo, Harrisburg	519	194
East Louisville	75	49
Columbus, East End	214	96
Louisville, First	466	127
Rocky Creek		
(George County)	209	135
Salem (Lauderdale County)	64	50
Lucedale	304	148
Brookhaven, First	1,064	432
Main School	818	288
Hamilton Street Chapel	121	49
Central	125	95
Durant	284	116
Columbus, First	983	313
Florence, Steen's Creek	179	79
New Prospect		
(Lafayette County)	57	40
Pascagoula, First	942	330
Main School	693	244
Eastlawn Mission	64	35
Unity Mission	70	51
McArthur Mission	40	
Jackson Ave. Mission	31	
Orange Grove Mission	44	
Houlka	98	36
Corinth, Tate Street	263	119
Sand Hill (Jones County)	75	83
Clarksdale	678	138
Laurel, Second Avenue	437	116
East Fork (Amite County)	86	51
Friendship (Pike County)	190	101
Gulfport, First	881	245
Bethlehem (Jones County)	166	88
East Moss Point	217	108
Delay	51	47
Bruce	330	138
Greenville, Second Church	339	153
Friendship (Lincoln County)	91	73
Mantee	113	
Union Chapel		
(Chickasaw County)	56	59
Forest	263	119
East McComb	483	230
Meridian, First	766	68
Meridian, Highland	522	235
Meridian, South Side	357	140
Meridian, 15th Ave.	529	157
15th Ave. Chapel	38	
Meridian, Eighth Ave.	334	96
Meridian, 41st Ave.	320	89
Meridian, Oakland Heights	171	81
Meridian, Oak Grove	144	77
Meridian, Key Field	105	42
Meridian, Poplar Springs	346	118
Poplar Springs Mission	45	35
November 12, 1950		
Newton	509	274
Corinth, Tate Street	278	108
Union (Pearl River County)	146	171
Mantee	99	
New Prospect		
(Lincoln County)	153	128

REPORTS PUBLIC OPINION DEMANDING LIQUOR CURB

By Religious News Service

DENVER—The "tide of public opinion and balloting," in the United States is again turning to prohibition or curbs on alcoholic beverages, Mrs. D. Leigh Colvin of Evanston, Ill., president of the National Woman's Christian Temperance Union, declared here.

In her presidential address to the 76th annual convention of the organization, Mrs. Colvin said that more than one-fourth of the country by area, containing one-fifth of the population, is now dry or bans hard liquor by local option.

She said that hard liquor consumption in the United States had dropped from 231,000,000 gallons in 1946 to 170,000,000 gallons last year. Consumption of beer and wine has also fallen in the last two or three years, she said, "due to a spiritual revival and drying-up local option."

Mrs. Colvin warned, however, that the war on alcoholic beverages is only beginning.

—BR—

CORRECTION

In last week's issue an article was carried telling of the revival meeting at West Point and also giving some facts about the splendid progress made by that fine church during the past 27 months. But the printers did not set the type as per copy.

The article stated that they had an eighty-day revival. It should have been eight day revival.

Total additions for the past 27 months were given as 34. The correct number is 314. And instead of the Sunday School growing from 120 to 227, it should have said that the Sunday school had grown from 400 to 600.

It was the Training Union that had grown from 120 to 227.

Although we did not make the error, we offer sincerest apologies to pastor Carey Cox and the West Point Baptists.

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GOING PLACES

By A. L. GOODRICH

VALUE

The word "Value" in this article does not refer to the worth of things but to the name of the new church recently organized in suburban Brandon. Rev. L. W. Stanger, Rankin County Association Missionary, is the acting pastor and was largely instrumental in leading to the organization of this church.

At present the church worships in a vacant store building which is under lease. Within a few months the people hope to have funds sufficient to begin the erection of their own building.

Sunday, October 29, was Building Fund Day with morning, afternoon and night services and dinner on the ground.

We were invited to speak in the afternoon but managed to arrive in time for the dinner.

Rankin County Record readers are now listed as follows: ANTIOCH, 39; BETH-EL, 31; BRANDON, 81; BRIAR HILL, 54; CATO, 40; CLEAR BRANCH, 50; CONCORD, 36; COUNTY LINE, 39; EAST SIDE, 47; Fannin, 15; Gallilee, 2; HICKORY RIDGE, 35; JOHN, 32; LEESBURG, 67; LIBERTY, 23; CROSS ROADS, 36; MOUNTAIN CREEK, 204; MT. PISGAH, 45; Oakdale, 55; PAUL TRUITT MEMORIAL, 83; PEARL CITY, 42; PEARSON, 22; PELAHATCHIE, 77; PUCKETT, 44; REHOBETH, 28; RICHLAND, 96; ROCK BLUFF, 26; Rock Hill, 19; STAR, 46; Steens Creek, 107; UNION, 28; and VALUE, 29.

GOOD HOPE SENDS LIST

Good Hope Church in Perry County is a progressive church. As proof of that fact, we note that the church has adopted the popular and progressive EVERY FAMILY plan of the Baptist Record and the members of that good church are going to know more and more about what Baptists are doing at home and abroad through the columns of the Record.

Recently a list of 49 names were sent in by Mrs. Coda Edwards with instructions to send the bill monthly.

Record readers in Perry County are now listed as follows: ARLINGTON, 24; BEAUMONT, 71; BREWER, 22; GOOD HOPE, 49; INDIAN SPRINGS, 21; Janice, 16; NEW AUGUSTA, 58; Prospect, 1; RICHTON, 79; RUNNELSTOWN, 54; Seminary, 7; UNION, 33; and Kennedy Memorial, 1.

MADISON COUNTY ASSOCIATION

Madison County Association held its annual meeting with the Madison Church with morning, afternoon and evening sessions.

A well balanced program had been prepared and every interest had an opportunity to be presented.

Officers elected were: Rev. C. O. Estes, moderator; Hermond Dean, vice-moderator; Floyd E. Johnson, clerk and treasurer; Dr. John W. Landrum, convention board member; V. O. Powell, Sunday school superintendent; Rev. Harold Jordan, training union director; Mrs. T. E. Scott, WMU chairman and George Kirk, brotherhood chairman.

The next session will be held with Lone Pine Church. This church is situated about 17 miles east of Canton.

New pastors introduced to the association were Rev. Joe Boutwell of Lula Church and Dr. William P. Davis of Flora Church.

Pastor Harold Jordan and the Madison Church had everything in readiness for the association and the dinner served was the kind you dream about.

The associational clerk, Floyd E. Johnson, had prepared an attractive

digest of the church letters which was distributed to the messengers upon arrival. Every church had sent letters except two. Not only did he give the figures for the present year, but for the previous year in order that the messengers might compare the work of 1949 with that of 1950.

Madison County Record readers are now listed as follows: CAMDEN, 20; CANTON, FIRST, 381; CANTON, CENTER TERRACE, 83; Farmhaven, 1; FLORA, 50; Lula, 10; MADISON, 41; LONE PINE, 25; Ridgeland, 15; and Damascus, 5.

SARATOGA IS PROOF

You can always tell a good church for it does the best it knows. And if the church knows the Baptist Record, it will want it and will put it in the budget.

Recent proof of this fact is the Saratoga Church in Simpson County, Rev. A. Sidney Johnston, pastor. The Baptist Record was sent on trial for a few weeks and the folks became acquainted with it. Soon a letter came from the church saying that the church had adopted the popular progressive EVERY FAMILY plan, and instructing us to send a bill to Mrs. Willis Brown.

Record readers in Simpson County are now listed as follows: Antioch, 16; Athens, 1; BEULAH, 65; BRAXTON, 47; Coats, 12; D'Lo, 3; FORK (BETHLEHEM), 48; GOODWATER, 23; HARRISVILLE, 41; JUPITER, 24; MACEDONIA, 60; MAGEE, 247; MENDENHALL, 116; Mt. Zion, 17; NEW HOPE, 21; OAK GROVE, 63; PALESTINE, 32; PINE GROVE, 36; PINOLA, 55; PLEASANT HILL, 66; Pleasant Valley, 6; POPLAR SPRINGS, 44; SHIVERS, 31; SILOAM, 32; STONEWALL, 31; STRONG RIVER, 35; New Bethlehem, 1; HOLLEY GROVE, 31; SARATOGA, 19.

HOPEWELL IS FIRST INDIAN CHURCH TO SEND LIST

Having tried the Baptist Record for a few months and liked it, Hopewell Church in Neshoba County recently adopted the popular and progressive EVERY FAMILY plan of the Baptist Record. Rev. John C. Allen is the pastor.

This is the first church of Indians to make the Baptist Record a part of its program. The church is going forward in every phase of its program under the leadership of Pastor Allen.

A list of sixteen names has been received, which means that sixteen families of that church will be reading about what Baptists are doing at home and abroad through the columns of the Record.

Record readers in Neshoba County are now listed as follows: Antioch, 1; Bethsaida, 8; BLACK JACK, 26; COLDWATER, 43; Deemer, 1; DIXON, 26; Emmanuel, 17; HOPE, 26; Laurel Hill, 8; LINWOOD, 47; McDonald, 13; NESHOBIA, 46; NEW HARMONY, 28; NEW HOPE, 43; PHILADELPHIA, FIRST, 305; SARDIS, 27; SPRING CREEK, 54; HIGH HILL, 45; BEACON STREET, 46; and HOPEWELL, 16.

—BR—

PROVIDENCE, R. I.—(RNS)—THE Rhode Island Baptist State Convention, meeting here, urged its members to "exert their rightful influence on the conduct of affairs in our nation, state, and local communities." The Convention cited chaotic conditions, forces of evil at work on every hand, and "a serious apathy among Christian people regarding both their opportunities and obligations in a democracy." It called upon members to vote in the November elections and to exert influence on public officials through "personal communications."

BLUE MOUNTAIN SPEECH DEPARTMENT TO PRESENT SHAKESPERIAN COMEDY

BLUE MOUNTAIN, Miss., Nov. 20—The feature dramatic production of the Blue Mountain College Speech Department this year will be Shakespeare's comedy, "Midsummer Night's Dream." Miss Myrtle Cawood of the speech faculty will direct the production. The premiere showing will be Dec. 1 at the college.

The itinerary follows: Dec. 5, Copiah-Lincoln Jr. College, Wesson; Dec. 6, Pilot Club, Natchez; Dec. 7, West Talahatchee High School, Webb; Dec. 8, Miss. College, Clinton.

The cast follows: "Puck," Betty Sue Dixon, Memphis, Tenn.; "Helena," Miriam Preston, Nashville, Tenn.; "Hermia," Joyce Keeler, Leesburg, Fla.; "Titania," Beverly Guyton, Blue Mountain; "Bottom," Voncille Haire, Vardaman; "Hippolyta," Hilda Lackey, Calhoun City; "Flute," Juanita Barkley, State Line; "Cobweb," Darleen Brown, Indian Head, Md.; "Oberon," Marion Mayes, Blytheville, Ark.; "Lysander," Jane Anderson, Booneville; "Demetrius," Peggy Workman, Woodruff, S. C.

"Quince," Martha Ann Cooper, Outwood, Ky.; "Theseus," Doris Davis, Tupelo; "Egeus," Alice Donnell, Blue Mountain; "Snug," Mertice Baker, Clanton, Ala.; "Snout," Jeanette Farr, Hickory Flat; "Starveling," Joyce Pugh, Red Bay, Ala.; "Peaseblossom," Evelyn Cruse, New Albany; "Moth," Letitia Bigelow, Memphis, Tenn.; "Mustardseed," Sarah Dillard, New Albany; "Philstrate," Wilma Norman, New Albany; "Guard," Joy Compere, Jackson; "Fairies," Marianne Colvert, Little Rock, Ark.; Mary Jo Ray, Ackerman; "Wedding Guest," Sherry Keeler, Leesburg, Fla.; "Elves," Mary Lyerly, Conway, S. C., and Sylvia Strickland, Greenwood.

I Cried Too

By CLOVIS A. BRANTLEY,
Supt. Woman's Emergency Home,
New Orleans, La.

Her pastor had just stepped out of the office after making arrangements for the admittance of a fifteen year old girl to our Woman's Emergency Home. She was crushed with the knowledge that she was to bear an unlawful child. She was frightened, disgraced—to be separated from her loved one for a while. Her father lingered to tell her good-bye. He seemed not to know what to do next, plans and hopes for a lovely life for his daughter gone. Though I have been present hundreds of times at such scenes, I have been unable to toughen myself to them.

Her father put his arms around his little daughter, and she put hers around him. He turned to me and said,—"She is a good girl. Our hearts are broken, we are crushed,—we hardly know what to do. We can't keep her at home. There are other children, and there would be the disgrace to them and to us. We must leave her with you."

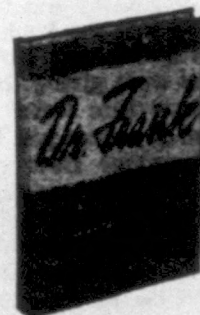
He then turned back to her as they tightened their arms around each other. They began to cry. I CRIED TOO. I could not help it. Mrs. Brantley and I have three daughters, and I never admit a girl to our Woman's Home without feeling, "What would I do if one of my girls should have come to a maternity home." I am glad that Southern Baptists through the Home Mission Board operate a Home in New Orleans where such girls can come in their hour of need and who can then go home and lead good lives. PRODIGAL GIRLS CAN AND DO GO HOME because you help them. If you know girls who need our service, write to the Woman's Emergency Home, 740 Esplanade Ave. New Orleans, 16, La.

TWO GREAT BIOGRAPHIES

DR. FRANK

Claude U. Broach \$2.25
Dr. Broach is pastor of St. John's Baptist Church, Charlotte, North Carolina.

From letters, diaries, published writings, and reports of personal conversations, the author makes Dr. Frank H. Leavell live again through the pages of this informal biography. Sincere and balanced tribute is paid to this man whose life will inspire young people for years to come.

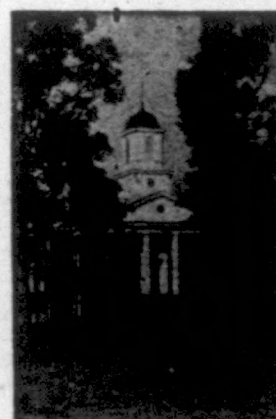


BIOGRAPHY OF A COUNTRY CHURCH

Garland A. Hendricks \$2.00

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MOB ATTACKS BAPTIST MISSIONARIES IN BRAZIL

"There he is! Kill him! Kill him!" Through a yelling mob and a shower of stones, Missionary Clem D. Hardy rushed to his car. Mrs. Hardy and Miss Dorothy Donnelly were waiting for him with the engine running. He reached the car uninjured, and they pulled away through the mob with rocks bouncing off the top of the car like hailstones.

The story reads like a tale of pioneer missionary days. But the incident occurred last October 21 in Manaus, state of Amazonas, Brazil. The mob mistook Mr. Hardy for Dr. Goia Martins, an ex-priest who had aroused the wrath of Roman Catholics by a sermon broadcast.

Dr. Goia was scheduled to attend the meeting of the Amazonas Baptist Convention and speak at the evening service. While the first song was being sung, the congregation was interrupted by a shrieking mob throwing sand and rocks. The few police present were unarmed and could not quell the mob, so Missionary Hardy was asked to go for help in his car. As he left the congregation the crowd attacked him, thinking he was Dr. Goia.

It took police a half hour to quiet the mob. A portable organ, loud-speaker, light plant, and other equipment which had been set up in the park for the meeting, suffered very little damage, although wires were cut, throwing the place into darkness. One of the pastors and some others of the group received slight injuries, but Dr. Goia escaped when one of the men slipped him out of the darkened park and to his home. Not knowing of his escape, the missionaries were concerned about him and, with the police, searched two hours before they located him and took him home with them. Police guarded the missionary home that night.

Dr. Goia preached at the First Baptist Church the following evening and afterward slipped out the back door of the church before his enemies knew where he was. Twenty-two people made professions of faith in Christ at that service. Next day friends in three cars guarded the Brazilian preacher until he was safely aboard the plane that took him to his home.

Protests have been lodged with the governor of the state of Amazonas and with the federal government.

COLOMBIA TO HAVE HOSPITAL

Government permit for construction of a Baptist hospital in Barranquilla, Colombia, has been granted, and Missionary-Doctor Roy C. McGlamery writes that they will start laying the foundation for the building immediately. Missionary Howard Shoemaker is organizing and overseeing construction work.

A wall has already been built around the hospital property and a small unit erected for the caretaker, ambulance garage, woodworking shop, and general storage. Dr. McGlamery thinks the hospital may be opened within a year. They were fortunate in having purchased steel, pipe, and electrical wire before building materials became scarce.

Miss Emily Head, R.N., was granted a visa in September and sailed early in October for Barranquilla. She will assist in medical work in Colombia.

The first Southern Baptist hospital in Latin America, on which construction was begun last year in Asuncion, Paraguay, is expected to open about the middle of next year.

Evangelistic Campaign In Japan

During an evangelistic campaign in progress in Japan, 7,000 people have signed cards indicating their profession of faith in Christ or expressing their interest in becoming Christians. Dr. Theron Rankin and Dr. Baker J. Cauthen of the Foreign Mission Board, Dr. Duke K. McCall of Nashville, and Dr. W. A. Criswell of Dallas, are assisting Japanese Baptist pastors in the crusade.

Dr. Sadamoto Kawano, who is serving as Dr. Cauthen's interpreter, reports encouraging responses in the swing around Kyushu Island. Dr. Cauthen preached four times each day for four days at Fukuoka, one of the two Baptist educational centers. Services were held for five days at Kokua, the other center. About 500 people responded to the messages at each place.

Dr. Rankin wrote: "We have an open door in Japan today such as I have never known anywhere else in the world at any time."

Preparing for TransJordan Mission

Dr. and Mrs. J. T. McRae and Nurse Ruth Swann are sailing November 15 for Beirut, Lebanon, where they will study the Arabic language in preparation for medical missionary service among the Arab people.

Until missionaries have a sufficient knowledge of the language to operate the hospital recently acquired in Transjordan, it will be maintained by its present staff. Gilead Mission Hospital is a gift to Southern Baptists from Anglican missionaries who, having received it as a gift, found it impossible to operate it themselves. Located near the village of Ajloun in the northern division of Transjordan, the hospital is in a region which has approximately 176 small but thickly scattered villages.

There is only one other mission worker, an independent faith missionary, in the district. The only medical work in the area, outside the mission hospital, is a small 10-bed government hospital.

The present mission hospital building, a 30-bed unit, could easily be enlarged to a 65-bed hospital by housing the staff elsewhere and building a second story to the two wings. A nursing school has been maintained in connection with the hospital.

Eight acres of land are included in the mission property. In addition to the hospital building, the property contains four residence buildings.

COMMISSION CARRIES ARTICLES ON W.M.U. AND T.U. THEMES

Articles based on both the W.M.U. and Training Union study themes are carried in the January issue of *The Commission*. Dr. H. Cornell Goerner, professor of missions in the Louisville seminary, has an article entitled "The Biblical Basis of Missions," based on the W.M.U. theme. "China Tests Atheistic Materialism," by Missionary Clifton Harris of China, and "Be an Answer to Prayer," by Missionary Coleman Clarke of Japan, are based on the Training Union theme for January.

"WHEN SUNDAY SCHOOL WORKERS become concerned about lost people, they will find maximum soul-winning opportunities. Every Sunday school lesson, every assembly program, every time we pray becomes a way to win the lost to the Saviour."—A. V. Washburn, *The Sunday School Builder*.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 19, 1950

GRENADA, FIRST	757	170
KOSCIUSKO, FIRST	611	189
Main Street, Hattiesburg	966	339
Union (Alcorn County)	56	73
Newton	617	312
Laurel, First	598	159
West Laurel	458	126
Jackson, East Side	135	90
Jackson, Daniel Memorial	460	196
Jackson, Calvary	1,473	402
Calvary Mission	15	36
Jackson, Northside	558	150
Jackson, Parkway	962	469
Parkway Chapel	102	68
Jackson, Southside	288	144
Jackson, First	1,398	518
Broadmoor Chapel	126	46
Jackson, Van Winkle	482	272
Springfield (Scott County)	102	61
Wallerville (Union County)	108	79
Cherry Creek		
(Pontotoc County)	66	45
McComb, First	654	170
Ingomar (Union County)	120	71
Bogue Chitto (Pike County)	72	82
Fair River (Lincoln County)	69	65
Mt. Zion, (Lincoln County)	100	65
West Point, First	606	224
Brookhaven, Pearlhaven	175	88
Calhoun City, First	260	131
Bethlehem (Scott County)	151	100
New Prospect		
(Lincoln County)	147	127
Tupelo, Harrisburg	519	194
East Louisville	75	49
Columbus, East End	214	96
Louisville, First	466	127
Rocky Creek		
(George County)	209	135
Salem (Lauderdale County)	64	50
Lucedale	304	148
Brookhaven, First	1,064	432
Main School	818	288
Hamilton Street Chapel	121	49
Central	125	95
Durant	284	116
Columbus, First	983	313
Florence, Steen's Creek	179	79
New Prospect		
(Lafayette County)	57	40
Pascagoula, First	942	330
Main School	693	244
Eastlawn Mission	64	35
Unity Mission	70	51
McArthur Mission	40	
Jackson Ave. Mission	31	
Orange Grove Mission	44	
Houlka	98	36
Corinth, Tate Street	263	119
Sand Hill (Jones County)	75	83
Clarksdale	678	138
Laurel, Second Avenue	437	116
East Fork (Amite County)	86	51
Friendship (Pike County)	190	101
Gulfport, First	881	245
Bethlehem (Jones County)	166	88
East Moss Point	217	108
Delay	51	47
Bruce	330	138
Greenville, Second Church	339	153
Friendship (Lincoln County)	91	73
Mantee	113	
Union Chapel		
(Chickasaw County)	56	59
Forest	263	119
East McComb	483	230
Meridian, First	766	68
Meridian, Highland	522	235
Meridian, South Side	357	140
Meridian, 15th Ave.	529	157
15th Ave. Chapel	38	
Meridian, Eighth Ave.	334	96
Meridian, 41st Ave.	320	89
Meridian, Oakland Heights	171	81
Meridian, Oak Grove	144	77
Meridian, Key Field	106	48
Meridian, Poplar Springs	346	118
Poplar Springs Mission	45	35
November 12, 1950		
Newton	509	274
Corinth, Tate Street	278	108
Union (Pearl River County)	146	171
Mantee	99	
New Prospect		
(Lincoln County)	153	123

REPORTS PUBLIC OPINION DEMANDING LIQUOR CURB

By Religious News Service

DENVER—The "tide of public opinion and balloting," in the United States is again turning to prohibition or curbs on alcoholic beverages, Mrs. D. Leigh Colvin of Evanston, Ill., president of the National Woman's Christian Temperance Union, declared here.

In her presidential address to the 76th annual convention of the organization, Mrs. Colvin said that more than one-fourth of the country by area, containing one-fifth of the population, is now dry or bans hard liquor by local option.

She said that hard liquor consumption in the United States had dropped from 231,000,000 gallons in 1946 to 170,000,000 gallons last year. Consumption of beer and wine has also fallen in the last two or three years, she said, "due to a spiritual revival and drying-up local option."

Mrs. Colvin warned, however, that the war on alcoholic beverages is only beginning.

—BR—

CORRECTION

In last week's issue an article was carried telling of the revival meeting at West Point and also giving some facts about the splendid progress made by that fine church during the past 27 months. But the printers did not set the type as per copy.

The article stated that they had an eighty-day revival. It should have been eight day revival.

Total additions for the past 27 months were given as 34. The correct number is 314. And instead of the Sunday School growing from 120 to 227, it should have said that the Sunday school had grown from 400 to 600.

It was the Training Union that had grown from 120 to 227.

Although we did not make the error, we offer sincerest apologies to pastor Carey Cox and the West Point Baptists.

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GOING PLACES

By A. L. GOODRICH

VALUE

The word "Value" in this article does not refer to the worth of things but to the name of the new church recently organized in suburban, Brandon. Rev. L. W. Stanger, Rankin County Association Missionary, is the acting pastor and was largely instrumental in leading to the organization of this church.

At present the church worships in a vacant store building which is under lease. Within a few months the people hope to have funds sufficient to begin the erection of their own building.

Sunday, October 29, was Building Fund Day with morning, afternoon and night services and dinner on the ground.

We were invited to speak in the afternoon but managed to arrive in time for the dinner.

Rankin County Record readers are now listed as follows: ANTIOCH, 39; BETH-EL, 31; BRANDON, 81; BRIAR HILL, 54; CATO, 40; CLEAR BRANCH, 50; CONCORD, 36; COUNTY LINE, 39; EAST SIDE, 47; Fannin, 15; Galilee, 2; HICKORY RIDGE, 35; JOHN, 32; LEESBURG, 67; LIBERTY, 23; CROSS ROADS, 36; MOUNTAIN CREEK, 204; MT. PISGAH, 45; Oakdale, 55; PAUL TRUITT MEMORIAL, 83; PEARL CITY, 42; PEARSON, 22; PELAHATCHIE, 77; PUCKETT, 44; REHOBETH, 28; RICHLAND, 96; ROCK BLUFF, 26; Rock Hill, 19; STAR, 46; Steens Creek, 107; UNION, 28; and VALUE, 29.

GOOD HOPE SENDS LIST

Good Hope Church in Perry County is a progressive church. As proof of that fact, we note that the church has adopted the popular and progressive EVERY FAMILY plan of the Baptist Record and the members of that good church are going to know more and more about what Baptists are doing at home and abroad through the columns of the Record.

Recently a list of 49 names were sent in by Mrs. Coda Edwards with instructions to send the bill monthly.

Record readers in Perry County are now listed as follows: ARLINGTON, 24; BEAUMONT, 71; BREWER, 22; GOOD HOPE, 49; INDIAN SPRINGS, 21; Janice, 16; NEW AUGUSTA, 58; Prospect, 1; RICHTON, 79; RUNNELSTOWN, 54; Seminary, 7; UNION, 33; and Kennedy Memorial, 1.

MADISON COUNTY ASSOCIATION

Madison County Association held its annual meeting with the Madison Church with morning, afternoon and evening sessions.

A well balanced program had been prepared and every interest had an opportunity to be presented.

Officers elected were: Rev. C. O. Estes, moderator; Hermond Dean, vice-moderator; Floyd E. Johnson, clerk and treasurer; Dr. John W. Landrum, convention board member; V. O. Powell, Sunday school superintendent; Rev. Harold Jordan, training union director; Mrs. T. E. Scott, WMU chairman and George Kirk, brotherhood chairman.

The next session will be held with Lone Pine Church. This church is situated about 17 miles east of Canton.

New pastors introduced to the association were Rev. Joe Boutwell of Lula Church and Dr. William P. Davis of Flora Church.

Pastor Harold Jordan and the Madison Church had everything in readiness for the association and the dinner served was the kind you dream about.

The associational clerk, Floyd E. Johnson, had prepared an attractive

digest of the church letters which was distributed to the messengers upon arrival. Every church had sent letters except two. Not only did he give the figures for the present year, but for the previous year in order that the messengers might compare the work of 1949 with that of 1950.

Madison County Record readers are now listed as follows: CAMDEN, 20; CANTON, FIRST, 381; CANTON, CENTER TERRACE, 83; Farmhaven, 1; FLORA, 50; Lula, 10; MADISON, 41; LONE PINE, 25; Ridgeland, 15; and Damascus, 5.

SARATOGA IS PROOF

You can always tell a good church for it does the best it knows. And if the church knows the Baptist Record, it will want it and will put it in the budget.

Recent proof of this fact is the Saratoga Church in Simpson County, Rev. A. Sidney Johnston, pastor. The Baptist Record was sent on trial for a few weeks and the folks became acquainted with it. Soon a letter came from the church saying that the church had adopted the popular progressive EVERY FAMILY plan, and instructing us to send a bill to Mrs. Willis Brown.

Record readers in Simpson County are now listed as follows: Antioch, 16; Athens, 1; BEULAH, 65; BRAXTON, 47; Coats, 12; D'Lo, 3; FORK (BETHLEHEM), 48; GOODWATER, 23; HARRISVILLE, 41; JUPITER, 24; MACEDONIA, 60; MAGEE, 247; MENDENHALL, 116; Mt. Zion, 17; NEW HOPE, 21; OAK GROVE, 63; PALESTINE, 32; PINE GROVE, 36; PINOLA, 55; PLEASANT HILL, 66; Pleasant Valley, 6; POPLAR SPRINGS, 44; SHIVERS, 31; SILOAM, 32; STONEWALL, 31; STRONG RIVER, 35; New Bethlehem, 1; HOLLEY GROVE, 31; SARATOGA, 19.

HOPEWELL IS FIRST INDIAN CHURCH TO SEND LIST

Having tried the Baptist Record for a few months and liked it, Hopewell Church in Neshoba County recently adopted the popular and progressive EVERY FAMILY plan of the Baptist Record. Rev. John C. Allen is the pastor.

This is the first church of Indians to make the Baptist Record a part of its program. The church is going forward in every phase of its program under the leadership of Pastor Allen.

A list of sixteen names has been received, which means that sixteen families of that church will be reading about what Baptists are doing at home and abroad through the columns of the Record.

Record readers in Neshoba County are now listed as follows: Antioch, 1; Bethesda, 8; BLACK JACK, 26; COLDWATER, 43; Deemer, 1; DIXON, 26; Emmanuel, 17; HOPE, 26; Laurel Hill, 8; LINWOOD, 47; McDonald, 13; NESHODA, 46; NEW HARMONY, 28; NEW HOPE, 43; PHILADELPHIA, FIRST, 305; SARDIS, 27; SPRING CREEK, 54; HIGH HILL, 45; BEACON STREET, 46; and HOPEWELL, 16.

—BR—

PROVIDENCE, R. I.—(RNS)—THE Rhode Island Baptist State Convention, meeting here, urged its members to "exert their rightful influence on the conduct of affairs in our nation, state, and local communities." The Convention cited chaotic conditions, forces of evil at work on every hand, and "a serious apathy among Christian people regarding both their opportunities and obligations in a democracy." It called upon members to vote in the November elections and to exert influence on public officials through "personal communications."

BLUE MOUNTAIN SPEECH DEPARTMENT TO PRESENT SHAKESPERIAN COMEDY

BLUE MOUNTAIN, Miss., Nov. 20—

The feature dramatic production of the Blue Mountain College Speech Department this year will be Shakespeare's comedy, "Midsummer Night's Dream." Miss Myrtle Cawood of the speech faculty will direct the production. The premiere showing will be Dec. 1 at the college.

The itinerary follows: Dec. 5, Copiah-Lincoln Jr. College, Wesson; Dec. 6, Pilot Club, Natchez; Dec. 7, West Tala-hatchee High School, Webb; Dec. 8, Miss. College, Clinton.

The cast follows: "Puck," Betty Sue Dixon, Memphis, Tenn.; "Helena," Miriam Preston, Nashville, Tenn.; "Hermia," Joyce Keeler, Leesburg, Fla.; "Titania," Beverly Guyton, Blue Mountain; "Bottom," Voncille Haire, Vardaman; "Hippolyta," Hilda Lackey, Calhoun City; "Flute," Juanita Barkley, State Line; "Cobweb," Darleen Brown, Indian Head, Md.; "Oberon," Marion Mayes, Blytheville, Ark.; "Lysander," Jane Anderson, Booneville; "Demetrius," Peggy Workman, Woodruff, S. C.

"Quince," Martha Ann Cooper, Outwood, Ky.; "Theseus," Doris Davis, Tupelo; "Egeus," Alice Donnell, Blue Mountain; "Snug," Mertice Baker, Clanton, Ala.; "Snout," Jeanette Farr, Hickory Flat; "Starveling," Joyce Pugh, Red Bay, Ala.; "Peaseblossom," Evelyn Cruse, New Albany; "Moth," Letitia Bigelow, Memphis, Tenn.; "Mustardseed," Sarah Dillard, New Albany; "Philstrate," Wilma Norman, New Albany; "Guard," Joy Compere, Jackson; "Fairies," Marianne Colvert, Little Rock, Ark.; Mary Jo Ray, Ackerman; "Wedding Guest," Sherry Keeler, Leesburg, Fla.; "Elves," Mary Lysterly, Conway, S. C., and Sylvia Strickland, Greenwood.

I Cried Too

By CLOVIS A. BRANTLEY,

Supt. Woman's Emergency Home, New Orleans, La.

Her pastor had just stepped out of the office after making arrangements for the admittance of a fifteen year old girl to our Woman's Emergency Home. She was crushed with the knowledge that she was to bear an unlawful child. She was frightened, disgraced—to be separated from her loved one for a while. Her father lingered to tell her good-bye. He seemed not to know what to do next, plans and hopes for a lovely life for his daughter gone. Though I have been present hundreds of times at such scenes, I have been unable to toughen myself to them.

Her father put his arms around his little daughter, and she put hers around him. He turned to me and said,—"She is a good girl. Our hearts are broken, we are crushed,—we hardly know what to do. We can't keep her at home. There are other children, and there would be the disgrace to them and to us. We must leave her with you."

He then turned back to her as they tightened their arms around each other. They began to cry. I CRIED TOO. I could not help it. Mrs. Brantley and I have three daughters, and I never admit a girl to our Woman's Home without feeling, "What would I do if one of my girls should have come to a maternity home." I am glad that Southern Baptists through the Home Mission Board operate a Home in New Orleans where such girls can come in their hour of need and who can then go home and lead good lives. PRODIGAL GIRLS CAN AND DO GO HOME because you help them. If you know girls who need our service, write to the Woman's Emergency Home, 740 Esplanade Ave. New Orleans, 16, La.

TWO GREAT BIOGRAPHIES

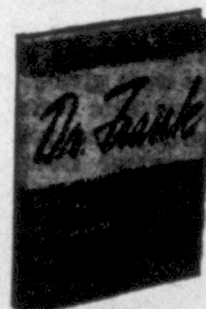
DR. FRANK

Claude U. Broach

\$2.25

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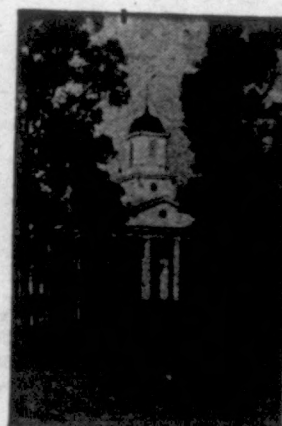
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Sunday School Lesson

Prepared by Dr. Bracey Campbell.
Nov. 26.

THE STEWARDSHIP OF MONEY.

Psalm 50:10-12; Prov. 3:5-9; Mk. 12:38-44; I Cor. 16:1-5; II Cor. 9:1-8; Phil. 4:10-20.

I. ALL THINGS ARE GOD'S

Psalm 50:10-12

Jehovah speaks in this psalm: "For every beast of the forest is mine, And the cattle upon a thousand hills. If I were hungry, I would not tell thee; For the world is mine, and the fullness thereof".

That is the word of God on the subject of who owns things. Nothing in the whole world belongs to anybody but God.

II. THE HONOR GOD REQUIRES OF MEN INCLUDES THE TRIBUTE OF THEIR GAINS

Proverbs 3:5-9.

"Honor Jehovah with thy substance, and with the first-fruits of all thine increase".

1. Thy substance must mean thy capital. You set into business with a large capital? First, share it with the Lord, giving His rightful portion, His prescribed proportion, to the work of the Lord.

2. "The first-fruits of all thine increase" means the profit you accrue in business. "My capital is too small!" There was once a sore famine in the land of Israel and Elijah went at the command of the Lord to Zephath where a Sidonian widow dwelt. Elijah asked her for bread and was told that she had only a little which she intended cooking for herself and her son, and that after that they would die. And Elijah told her to give the servant of Jehovah His share first, "a little cake". You remember that story? read it again in I Kings 17:8-16.

"But my income, my profit from my small capital is too small!" Well, when you take Jehovah shopping with you and let Him lead in the matter, He will show you how to buy more with nine dollars than you can with ten. Try Him!

III. ILLUSTRATION OF THE POOR WIDOW WHO GAVE THE MOST

Mark 12:41-44.

Note first that the Lord watched those who were giving and took note of how much they were giving. How would you love to have Him watch the collection plate when it passes you in church next Sunday morning? How would you love to have Him know how skimpy are your contributions to His work? Well, He knows, and don't you forget that!

Again, he called the attention of the disciples to the matter. Were those disciples comparable to the preachers? Is that who they were? But was there not a few years ago a preacher who learned what the men of his church were giving to the work of the Lord and was asked by his men to resign because they learned that the preacher knew how much they were worth and how much they were giving? But the Lord called His disciples to watch with Him what the people were giving.

The Lord declared to the disciples that the poor widow had given more, MORE, than all the other people had put in together. How could she have given more than all the others together?

The Lord measures the size of a gift by what the giver has left. A Rothschild gives a million and has a hundred million left. A blind beggar gives a dime and has nothing left, not even the price of a sandwich to stay the gnawing pangs of hunger. God says the beggar gives more than the millionaire.

IV. PAUL'S DIRECTIONS AS TO HOW TO RAISE THE LORD'S SHARE

I Cor. 16:1-5.

1. "Upon the first day of the week". That's when! That's the day you ought

to go to church, the day on which you pay tribute of love and service and worship to God.

2. "Let each one of you". That means every one of you: father, mother, brother Bob and sister Nan—all of you. Not father for the whole family, but each one for himself.

3. "Lay by him in store". The people to whom Paul wrote were directed to lay up their portion of their promised gift and keep it till he came to transport it to Jerusalem. In this day we have the treasuries of the churches. It is in them that we should "lay by us in store" for the work of the Lord.

4. "As he may prosper" means in the proportion that he shall prosper. Oh, yes! I know this does not say the tithe; but I should love to hear you say what proportion it does say. It certainly does imply, this word, "as he may prosper" that he is to lay by him in the proportion that he shall prosper. If he shall prosper little, he shall lay by little; if he shall prosper greatly, he shall lay by much. But in what proportion? There is no other portion mentioned in either testament than the tithe. There is not one word said against the offering of the tithe anywhere in the Bible, but there is very much said in favor of the tithe all along in the word.

5. The consequences of this course. "That there be no collections when I come". That high-power methods may be unnecessary.

Of course I do not believe that for all men and all times the tithe should bound the gifts of God's people. His people in some instances will make large sums of money and shall seek for places to invest it in the work of the Lord. I am praying right now for some wealthy man to give Mississippi College a million dollars in order that she may enlarge her ministry in the field of Christian Education. May my prayer be answered soon.

MEMBERS OF BOTH COUNTRY AND city churches will see themselves mirrored in the "BIOGRAPHY OF A COUNTRY CHURCH," written by Garland A. Hendricks, pastor since 1943 of the Olive Chapel Church, Wake County, North Carolina. This church celebrated its centennial in October, 1950, and its beginning, its crises, and its successes will challenge the readers to extend and deepen the ministry of the rural church. Order from the Baptist Book Store or from the Broadman Press.

"NEITHER PERSECUTION NOR FAMINE" A REPLY FROM KOREA

Reassurance of the continued life and faithfulness of the estimated 600,000 Korean Christians has been declared in a letter signed by eight leading Korean religious leaders.

Written from Pusan, September 1, the letter was in reply to a letter sent in July by Dr. W. A. Visser 't Hooft, General Secretary of the World Council of Churches, and Rev. Charles W. Ranson, General Secretary of the International Missionary Council, expressing the sympathy of the two organizations at the plight of the Korean Christians.

"Through the missionary efforts for ever half a century," the Korean letter reads, "we have learned that neither tribulation nor distress, neither persecution nor famine can separate us from the love of Christ. This eternal truth we hope to reaffirm in our own lives."

The letter was signed by Mr. C. L. Whang, president of the Korean National Christian Council, and also included the signatures of representatives of the Presbyterian, Methodist, and Holiness churches, the YM and YWCA.

The Koreans declared their especial gratitude for the "several missionaries with us in spite of many inconveniences and dangers." They pointed out that "while this refugee life is not easy, our brothers and sisters in Communist occupied areas are starving for lack of food and dying under the persecution of the invaders."

—BR—

Israeli Ministry Restricts Excavation On Tombs

JERUSALEM—(RNS)—A ruling that ancient tombs containing human remains must immediately be re-sealed was issued here by the Ministry of Religion.

The ruling came after Israeli archaeologists had discovered an ancient burial ground in South Jaffa containing several intact tombs. Further excavations were suspended at the request of the Ministry.

Archeologists here expressed concern over the ruling, saying that, if upheld, it would virtually end all major excavations. These were said to draw their main treasures from tombs.

Catholic Parents Warned On Neutral Schools

SAN ANTONIO, Tex.—(RNS)—Archbishop Robert E. Lucey of San Antonio has requested his priests to warn Catholic parents of penalties they face for sending their children to "a school where they will be instructed in a non-Catholic faith."

The archbishop said in a pastoral letter that the obligation for every Catholic child to be in a Catholic school applies not only to grammar school children but also to youth "on the high school and college level and those in schools of nursing."

"The Church places a two-fold obligation on parents and guardians; our young people must be given a Catholic education and they must not be given a neutral or heretical education," the letter stated.

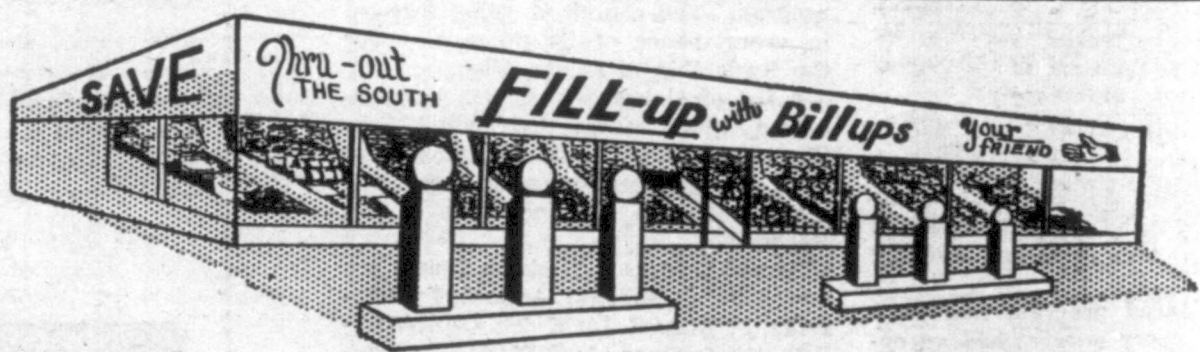
"Catholics who are not blind must certainly be aware of the crime, juvenile delinquency, and immorality which disgrace our youth and our nation today. Religious training is not always a guarantee of virtue but godless education certainly does not produce saints."

The letter said it was for the chancery office to judge "the validity of reasons alleged for the attendance of a Catholic child in a neutral school where Catholic schools are available." Outside the city of San Antonio, it said, "a decision is to be made by the pastor with the advice of the very reverend dean."

(Editor's Note: The above is printed to show how the Catholics regard our public schools.)

—BR—

THE POWER OF PENTECOST \$3 IS a 431-page book written by Dr. John R. Rice and published by the Sword of the Lord Publishers, Wheaton, Illinois. It will be of particular interest to soul-winners. It will bring the reader face to face with the problems of his own life and his lack of passion for souls. Order from the publisher or from the Baptist Book Store.



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AMONG RECENT VISITORS IN THE Baptist Building were: Rev. F. K. Horton, Clarksdale; Rev. James P. Brewer, Oxford; Rev. J. N. Holloway, Columbia; Miss Thelma Daniel, Mrs. T. R. Coulter, Sr., Bassfield; Rev. Bryan Simmons, Ellisville; Rev. J. R. Gwin, Caledonia; Mr. and Mrs. O. T. Ray, Pontotoc; Rev. W. E. Hardy, Washington; Rev. J. B. Middleton, Bruce; Rev. V. E. Crider, Skene; J. F. Stanford, Artesia; Rev. J. C. Allen, Carthage; Thomas E. Nickey, Heidelberg; Mrs. J. E. Miller, Lumberton; Rev. Leslie E. Roane, Water Valley; Rev. J. L. Morgan, Enterprise; Rev. J. F. Parker, Hattiesburg; Rev. James M. Bond, Louisville; Rev. Silas Johnson, Naxapater; Rev. W. T. Garner, Sardis; Rev. J. P. Bush, Weir; Rev. J. W. Wood, Lumberton; Rev. H. L. Wains, Poplarville; Rev. W. C. Gann, Glen; Rev. E. D. Estes, Louisville; Margaret Enslin, Hattiesburg; George P. James, Montrose; Rev. C. E. Snowden, Longview; G. C. Everett, Jackson; Rev. E. E. Farr, Marion; Rev. and Mrs. C. H. Farnsworth, Starkville; Rev. Clarence Smith, Clinton; Mrs. E. J. King, Jackson; Clifton Brown, Harpersville; Rev. Roy Self, Forest; Rev. and Mrs. Wallace Harrell, Luce Carleton, Wallace, Jr., and Prentiss Harrell, Pascagoula; Mrs. John H. Sinfan, Houston; Rev. and Mrs. Aubrey Moore, Robert and Beverly, Hazlehurst; Miss Adron Smith, Memphis; Dr. J. B. Lawrence, Atlanta; Mrs. H. C. Stevenson, Brandon; Rev. L. G. Sansing, Jackson; Ernestine Jordan, Linda Jordan, Mrs. Howard Jordan, Lucy James, Davis Harrin, G. W. James, Curtis Speed, Roger Burket Speed, Russell Dees, Julius Quick; Jane Rogers, Martha Harris, Marie Thames, Nelda Spell, Annie Louis Harvy; Floy Speed, Jane Spell; Norfleet Sullivan; Alan, Bryant; Helen Bryant; James Valentine; Kenneth Allen Thames, Duncy Valentine, Collins; Joan Stockstill, Hattiesburg; D. L. Young, Greenville; Miss Marian Leavell, Oxford; Dale Harper, Tommie Jean Byrd, John Engle, Martha Lou Haworth, Betty Ann Ables, Jayne Woods, Mrs. G. B. Engee, Mrs. H. E. Baldwin, Mr. and Mrs. Joe C. Canzoneri, Vicksburg.

THE JACKSON COUNTY ASSOCIATION has prepared a calendar of activities for the associational for the year, ending September 1951, which appears most helpful. Printed on a poster board, the calendar includes officers of the association with their addresses, and activities for each month are listed, including week's for special emphasis. Using this outline, a well-rounded program can be promoted in any church. Rev. Zeno Wells is the moderator and Rev. Wallace Harrell is the associational missionary.

BROADMAN COMMENTS, 1951 (\$2.00) is now available at the Baptist Book Store. Recently released by The Broadman Press, the book is a popular commentary on the Sunday School lessons for 1951, written by Dr. R. Paul Caudill, pastor of the First Church, Memphis. Many Sunday school teachers who are anxiously waiting to purchase a copy may now place their orders.

SOMEONE MAILED AN UNSIGNED article from Lexington. The article is good and would be used except for ONE reason. No paper that we know of uses unsigned articles. If the writer will make himself known, we can use the article. The article concerns asking candidates to make known their position on the

HIGLEY'S COMMENTARY, 1951 (\$1.75) is a commentary on the Sunday School lessons for next year, which includes a verse by verse exposition of each text and lesson illustrations in story form. Attention is given to what is appropriate for each age group, Juniors, Intermediates, etc. Published by the Higley Press, 119 Oak Street, Butler, Indiana, and written by Dr. John Paul, Dr. J. A. Huffman, Rev. Loyal R. Ringenburg and R. D. Higley, the book contains 320 pages. Order from the publisher or the Baptist Book Store.

GOSPEL TRACTS BY THE MILLIONS will soon be rolling off the printing machinery which the American Tract Society has just shipped to Japan. The equipment is to be set up at the Bible Institute Mission of Japan, in Karuzawa, Nagano-Ken, about a hundred miles from Tokyo, and will be manned by students of the institution who have received special training for this purpose. It is estimated that tracts can be turned out on Japanese soil at a fraction of the price of printing them in the United States and shipping them abroad.

LIVING PORTRAITS OF JESUS (\$2) by Sanford Fleming and published by the Judson Press, 1703 Chestnut Street, Philadelphia 3, Pa., presents much information concerning portraits of Jesus, and their lack of justice. From the New Testament, a clear portraiture is given of Him and from it, a devotion emerges in the strength and radiance of His matchless personality. The book was first printed in 1939, but has been reprinted in 1950. Order from the Baptist Book Store or from the publisher.

FORTY YEARS IN THE AFRICAN Bush (Cloth, \$2; paper, \$1.50), written by Josephine C. Bulifant from an intimate knowledge of the people about whom she writes, was the second prize winner in Zondervan's \$2,500 Christian Biography and Missionary Book Contest. It is an enlightening book concerning missionary endeavor on the Dark Continent and the progress that has been made. Order from the Baptist Book Store or from the Zondervan Publishing House, Grand Rapids, Michigan.

O. K. ARMSTRONG, FORMER STATE Training Union worker in Florida, has been elected to Congress from the Sixth District of Missouri.

PARENTS WILL WELCOME THE book "CAN YOU TELL ME?" which answers many of the questions asked by small children and illustrates the answers with pictures interesting to children. Chapter titles include: Can You Tell Me About Myself, about the World in Which I Live, About the Animals of the World, About God and About Heaven. Seven or eight questions are answered in each chapter. The 96-page book is bound in an attractive blue cover; the price is \$1.50. Order from the Baptist Book Store or from the Zondervan Publishing House, Grand Rapids, Michigan.

REV. C. M. DAY, PASTOR OF the First Church, Durant, will be the speaker on the Mississippi Radio tour on Nov. 26.

He will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WLOX, Biloxi; WRJW, Picayune and at 9 a. m. over WROB, West Point.



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7. Praying For Healing.
8. Praying For Healing, Continued.
9. Praying For Anything and Everything You Want.
10. Praying In the Will of God.
11. Definite Praying.
12. "Have Faith In God"
13. Just Pray!
14. Praying Through.
15. Why Fast and Pray.
16. Big Prayers to an Almighty God.
17. Does God Work Miracles Today?
18. Miracles Today—Continued.
19. Hindrances to Prayer.
20. Hindrances to Prayer, Continued.
21. The Sin of Prayerlessness.

Positive Answers

As Told by Dr. John R. Rice in
"PRAYER—Asking and Receiving"

"My wife and I prayed two days for a car and from a totally unexpected source a new sedan arrived on the third day."

"We prayed together over our 5 year old daughter...diphtheria...fever of 105 degrees and within 12 hours the fever...and all symptoms of diphtheria disappeared."

"One night I laid out before God the need for \$920 for His work. Two days later I received a check for \$1,000 from a man I had never seen and with whom I had had no contact."

"We prayed in a Bible conference for an unhealed man, then went to his home and found he had surrendered to Christ 20 minutes before, while we were praying."

"In hundreds of cases needs were met to the penny or the dollar of the amount asked."

COMMENTS

"I have read everything I could get my hands on in the past 22 years on PRAYER—this is the greatest thing I have ever read."

Dr. Frank S. Mead in the Christian Herald: "Bible-based, this book presents on the conviction that there is a God waiting to answer sincere prayer; it bristles with good stories and illustrations; it reads easily, but it has deep undertones which linger in your heart."

Moody Monthly: "Do you want your faith revived, your courage strengthened, your vision clarified, your heart enlarged and kindled, and your prayer life lifted to a high spiritual plane? THEN READ THIS BOOK."

HERE is a book that shows the way to everything you need to make you a happy, useful Christian, a blessed, victorious Christian! Here is the key to your every need, your every desire. "Prayer—Asking and Receiving" is practical, down-to-earth, definite, readable, based on proof from the Bible and actual experience. Here you will find the thrill that comes through definite answer to definite prayer—even WONDERS! This book shows you how to pray in God's way; how to enlist God's direct help in solving any problem that may beset you—money, job, illness, how to save wayward souls. And you can receive this book on FREE trial!

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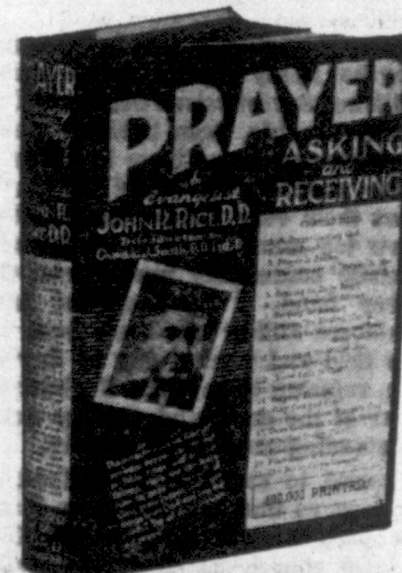
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CHRISTIANITY WILL SURVIVE SAYS CHINESE PROFESSOR

BERKELEY, Calif. — (BP) — Seven Southern Baptist missionaries, returning from communist China, arrived in San Francisco on the President Cleveland September 17. They were met by a welcome party of students and faculty members from Golden Gate Seminary here. The missionaries are Dr. and Mrs. Buford L. Nichols (and son, David), Dr. and Mrs. Glenn Morris, Miss Inabelle Coleman, Mr. Stockwell Sears, and Miss Gladys Hopewell.

Speaking in chapel services at the Berkeley seminary on September 19, Dr. Nichols, professor in the China Baptist Theological Seminary in Shanghai, said, "The church houses in China are full and overflowing, and our churches there have a determination to carry on for Christ. Our Christian forces face many difficulties in China, but out of chaos will come order that will be a blessing to humanity and a glory to Christ. I am confident the work will go on."

—BR—

Do Pastors Work?

BY JEFF D. RAY

Recently a loyal and faithful supporter of preachers said to me, "If laymen did not work at their jobs any more steadily than the preachers work at theirs, they could not hold a job nor make a living for their families". He put emphasis on the phrase "at their job" implying that he did not mean that preachers were indolent. He said they are usually busy men but give much of their time to more or less unimportant sidelines other than that to which God has called them and for which the church is paying them.

He said, "I have been a member of the church thirty years and have had at least a dozen pastors. Only one actually, as it seemed to me, gave us his full-time to the study of his Bible and prayer and to the Holy Spirit-assigned, delicate duty of leading, watching after, caring for and shepherding the flock." Pastors do not realize the confusion and humiliation church members suffer at this very point.

May I re-enforce this layman by saying that in my 37 years active connection with our Southwestern Seminary I taught many capable, even brilliant men, who in their pastorates have had only mediocre success, the chief reason being that their very popularity led them to give too much time to confessedly altruistic community movements. On the other hand, I have taught men of mediocre ability who have gone out on the field and worked day by day at the job, refusing to sacrifice the best on the altar of the good, and thereby achieved outstanding success as pastors.

I used to say that industrious, hard-workers as they are, not more than half the pastors work at their one, God-appointed church job more than half the time.

Pastor Truett used to tell about a pastor who was always nervously busy running from here to yonder. In a deacons' meeting he desparingly wrung his hands, "Brethren, I don't know what we are to do! The church is cold and non-spiritual. I am as busy as I can be all the time but it does no good."

A keen-minded deacon asked, "Do you suppose it would help the situation if you should also meet all the freight trains?"

Threat to Fellowship

Fellowship of world Baptists was dealt severe blows at Cleveland last month by certain advocates of church union who seemed determined every time they reached the platform to jab at those who might disagree with them on the subject.

In keeping with the statement of Doctor C. Oscar Johnson and Doctor Arnold T. Orhn, no definite attempt was made to push the Baptist World Alliance into the World Council of Churches. These leaders should not be held responsible for the statements of others.

Sections of some reports and addresses were evidently intended as a series of deliberate attacks upon all — Southern Baptists and other groups — who do not believe in the wisdom of church union. The privilege of the platform was repeatedly used to exploit the position of the church unionists.

This attack reached its climax in the pageant presented on Tuesday evening and prepared by Dr. D. R. Sharpe, Chairman of the Cleveland Committee on Arrangements. The script of this pageant had not been submitted to the Executive Committee of the Alliance for approval. The committee has since gone on record as stating that the pageant does not represent the position of the Alliance.

Doctor Sharpe puts the following words into the mouth of a character called Prophet:

"When evil men unite to destroy the world, good men must unite to save it. The ecumenical movement has in it the seeds of the second Protestant Reformation. It is the most hopeful sign on the religious horizon today. O denominations! Unite and win. Go your separate ways and fail."

"Go, Spirit of Indifference, Crime, Lawlessness, Racial Intolerance, Totalitarianism, Greed, and Narrow Denominationalism. There is no place for you in this A and H bomb age. You will blow up yourselves and the world. Your road is destruction."

Doctor Sharpe took it upon himself to pronounce doom upon denominations which refuse to unite and to class strong denominational spirit with crime and lawlessness. We think he made himself entirely ridiculous. We would like to remind him that since 1925 Southern Baptist membership has increased by 67 per cent while that of Northern Baptists, who are aligned with the Federal Council of Churches, has increased only 10 per cent.

Furthermore, Doctor Sharpe, violated the fundamental purpose of the Baptist World Alliance, which is to show the "essential oneness" of Baptists, by introducing in such strong language a topic on which Baptists admittedly are not one. We hope leaders of the Southern Baptist Convention, the state conventions, and pastors of churches in the South will send him their messages of protest in great numbers.

Southern Baptists have made up their minds about church union and have repeatedly stated their views on the subject. They are not going to be shoved into it by some small group of fanatics. They should not be embarrassed by those who presume to speak for them in the Baptist name to the rest of the world.

It is to be sincerely hoped that the program committee for the 1955 London Congress will select speakers with the fairness not to project their pet theories from the platform and leaders who will not break the fellowship of the Alliance.

From Ensign Jim Wilson's Letter

(Editor's Note: As evidence of the value of the work of the First Church, Annapolis, Maryland, home of the U. S. Naval Academy, we reproduce below a letter. The letter was written by an ensign and was addressed to the pastor, Rev. W. C. Wood. Mr. Wood was formerly pastor at Crosby, Mississippi.)

"... We arrived home Sunday. We went to Sunday School and Church at the Methodist Church (modern). I was asked to say a few words about the Academy but all that came out was my testimony. Everyone listened. After church service I asked the Pastor (78 years old) if we could have a revival, a week of meetings. He thought it was wonderful but he didn't want any evangelist, or any body he didn't know preaching in his church. He said that he would like me to preach repentance, be born again every night. I had only preached three times in my life and never to such a cold stove. This church is completely dead.

I found out that Stuart Hamblin was preaching in Aurora (15 miles away) that very afternoon. Four of the boys that had heard me testify, on my recommendation wanted to go hear him. All four of the boys accepted the Lord. Two of them were my brothers, Floyd 20, and Everett, 14. Rodney Campbell came home and told all of his friends that he was saved. Another one of my little brothers Harold, 18, heard him and came home laughing, saying, "Rodney says he's saved." He thought that was the funniest thing he had ever heard. Floyd said, "I am too" and Everett followed with, "Me, too!" Harold thought that I was the only crazy one in the family. His mouth just fell open.

"I started praying and studying for messages for the meetings that were to start the following Sunday evening. Four new Christians: Tuesday evening three boys wanted to know the way of salvation. One of them was Harold. Three years of prayer for three brothers and all of them saved in less than three days. These seven boys rounded 19 young people up for me to talk to in a Christian home. We held a prayer meeting Thursday evening in the church. There wasn't a single adult there except the pastor, his wife and me. Saturday night the town's 12 year old "one man riot" cried his heart out in repentance and asked the Lord to save him. Eight boys and no girls but last night the church was half full of young people and about 10 grown-ups. The Lord was really with me and I wasn't scared and the Gospel just came out. The 20 year old daughter of the richest family in town came up and said, "Jim, will you show me the way of salvation?" It was her 12 year old brother Kent who had cried in repentance the night before. Keith Hummicut and Art Scheultz were waiting for me in their car and they also wanted to know the "Way". I guess this town has been ready for the Gospel for years but there hasn't been anyone here to proclaim it. I have five more nights. I was afraid at first, but I know I won't run out of Gospel. ... I hardly scratched the surface last night. "Eight boys before the meetings started, two boys and one girl, the first night. Pray that the Lord Jesus will continue to talk to these people."

—BR—

DR. JULIAN HUXLEY, BRITISH scientist, has termed the new dogma proclaimed by the Roman Catholic Church of the bodily assumption into heaven of the Virgin Mary as "an act of intellectual immorality which the world can ill tolerate."

Has The Navy Joined The Catholic Church?

When President Truman appointed Francis P. Matthews secretary of the navy the press emphasized his prominence in the lay activities of the Roman Catholic Church. Mr. Matthews' record, as given in Who's Who, lists a long line of Catholic offices and honors, including six years as supreme knight of the Knights of Columbus, a papal knighthood of the Order of St. Gregory, a knight commandership, a knight commandership with grand cross, elevation to the rank of Knight Commander with Grand Cross of the Knights of the Holy Sepulcher, and finally promotion to the lofty pinnacle of Secret Papal Chamberlain with Cape and Sword.

No one, however, at the time of Mr. Matthews' appointment suspected that his church affiliations and dignities would exert any direct influence on his policies as head of the navy. But in the light of developments since Mr. Matthews took office, that opinion may have to be revised. Twice within recent weeks units of the U. S. Navy have been ordered to display themselves at Roman Catholic events. The first such instance came when a squadron was sent—of course at taxpayers' expense—to the convention of the Knights of Columbus at Portland, Oregon. In that fashion an effort was plainly made to add to the prestige of a Catholic fraternal order of which the secretary of the navy had until recently been the head. The second instance came early this month when a squadron of naval air reserve planes was sent to scatter roses over a Roman Catholic religious procession honoring St. Theresa at New Columbus, Pennsylvania. The planes made a flight of more than 100 miles from the naval air station at Willow Grove, near Philadelphia, to execute this mission—again, of course, at taxpayers' expense. What goes on here? This makes twice within three months that units of the U. S. defense forces have been sent to participate in a sectarian church affair. Does Mr. Matthews think he is running the U. S. Navy as a Secret Papal Chamberlain with Cape and Sword?—Christian Century.

—BR—

Four More Baptist Preachers Jailed

VAL D'OR, Quebec —(RNS)— Four more Baptist preachers were sent to jail at Amos, Que., after being found guilty of obstructing traffic while holding a street meeting here.

There have been 31 arrests of Regular Baptists in recent weeks, and the latest jailing brings to 28 the number who have chosen jail rather than pay the fines imposed upon them. All have been found guilty after pleading innocent to the charges.

The latest quartet jailed were Gordon Beck, 21, and Lorne Mathewson, 30, both of Toronto, Ont.; Robert I. Hussey, 35, of London, Ont., and Daniel Lesar, 21, of Bourlamaque, Que., all students at the Central Baptist Seminary, Toronto.

—BR—

BIBLE STUDY WEEK HAS BEEN SET for January 1-5, by many Southern Baptist churches. A new book of Bible study on prayer, THE BIBLE AND PRAYER, has been prepared by Dr. R. G. Lee. Dr. C. E. Matthews has suggested that the week be used in preparation for the simultaneous revivals, March 25-April 4.